

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss, Thursday, November 8, 1945

NEW SERIES—VOLUME 27—NO. 44

Portrait Of Miss Lackey Unveiled



On the day that she celebrated her 87th birthday, Miss Margaret McRae Lackey (shown in the picture) attended a program in the Lackey Memorial Nurses' Home at the Baptist Hospital during which the portrait of her beside which she is seated was unveiled.

Friends gathered in the new Lackey Memorial Nurses' Home at the Baptist Hospital, Jackson, Wednesday afternoon, October 24, to pay tribute to Miss Margaret McRae Lackey, in whose honor the home is named, and to witness the unveiling of a hand-painted portrait of this beloved (Continued on Page Two)

—BR—

Petrified Forest Presented

Forty acres of nationally known Flora Petrified Forest, according to Pastor O. B. Beverly, has been given to Flora Baptist Church by the owner, J. F. Black, to be used exclusively for religious, social and recreational purposes. Mr. Black is a prominent Flora planter.

This natural wonder has been recognized by the National Geographic Magazine and the Standard Oil Tourist Service. It contains many petrified trees, some of which are approximately five feet in diameter.

Improvements planned are: a lake, an assembly hall and cottages. Flora church plans to use the grounds as a church recreational and social center and hopes that this location can be developed into a state assembly ground or a Mississippi Ridgecrest.

A FAVORITE SERMON



REV. J. M. FOY

"FOLLOWING JESUS"

Rev. J. M. Foy

South Laurel Baptist Church
Laurel, Miss.

In John's Gospel, the 21st chapter
(Continued on Page Two)

Mississippians Take Up Africa Mission Work



MRS. ROBERSON

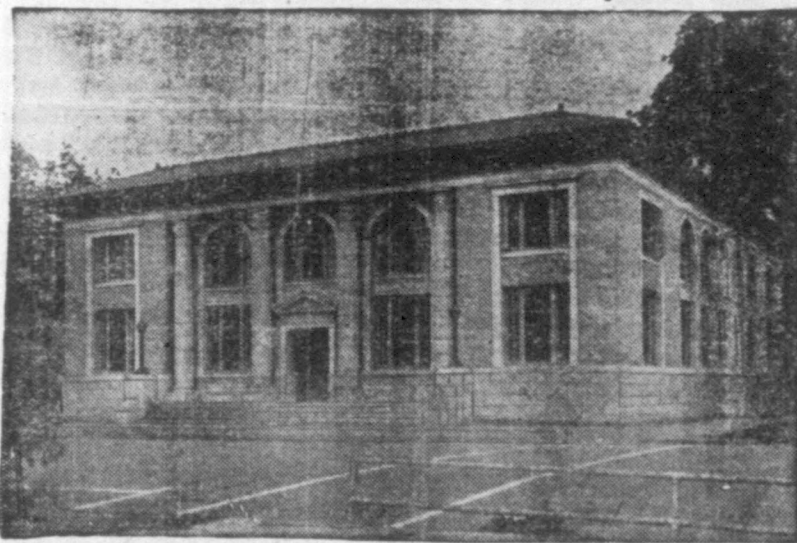
Lauderdale county Baptists are deeply interested in Rev. and Mrs. Cecil Roberson, who with their three year old son, Conrad, have gone to the mission field to serve in the Training College at Iwo, Nigeria, Africa. Mrs. Roberson was formerly Miss Marie Coats, daughter of Mr.



REV. CECIL ROBERSON

and Mrs. G. C. Coats of Meridian, and an active member of the Forty-First Avenue congregation and a talented musician, graduate of the high school and junior college in Meridian. Mr. Roberson received his B. A. at Mississippi College and his M. A. at (Continued on Page Two)

Baptist Building Occupied



A dream became a reality November first when Mississippi Baptist Headquarters was moved from 500 East Capital street to the new Baptist Building at the corner of Mississippi and Congress streets, facing the New Capitol.

The former Mississippi building was purchased in June at a cost of \$110,000 and has been completely remodelled to suit the needs for all

departments of Mississippi Baptist work.

Dedication exercises will be held Tuesday evening, November 13, beginning at 6:20 p. m. The first part of the program will take place at the Baptist Building. The second part beginning at 7:55 and lasting until 8:30 will be held at the First Baptist Church. The complete program was published in the issue of October 25.

Pastors'-Laymen's Program Released

The Mississippi Baptist Pastors' and Laymen's Conference is scheduled to meet in Jackson on Monday night, November 12, according to the program released by Rev. George Gay, Okolona.

The sessions will be held in the First Baptist Church, Jackson, beginning (Continued on Page Two)

The Baptist Record Every Family Plan Helps Reach The Unenlisted



Department of Church Music

LUTHER A. HARRISON, Secretary

Your secretary has had the rare privilege of a great spiritual meeting with the city of Poplarville. The entire city, led by the American Legion, entered into a great eight day meeting commemorating the completion of the Legion Building. The greatest spirit I have ever witnessed in any meeting was there at all times. A 75-voice choir was organized. A 150-voice junior choir was organized. A male choir was used at one of the evening services with 70 men. A women's chorus of 70 women was used one night. A double male quartet was organized and trained for special music. A girls' quarter was used. The greatest congregational singing I have ever seen in any place was heard each night in the county court house.

The Pearl River Baptist Association has all plans completed for a great Music Institute at the Carriere Baptist Church beginning November 19. It looks like it will be our largest week of music for this fall.

Calls are coming in each day for schools of music, music clinics, and music institute. All dates are taken through May 15 unless there is a cancellation. Get your requests in now for late spring and summer.

Coleman's Male Choir is the male quarter book that we are recommending for our men of Mississippi. Coleman's Quartets for Girls is an excellent book for ladies' quartets. Rode-heaver Chorus Collection is good for medium size choirs. Others will be recommended next week.

It is with eager anticipation that we go into the new building and find there a place for our Department of Church Music. The comfort and beauty of the building will add to the efficiency of the department.

BR PORTRAIT OF MISS LACKEY UNVEILED

(Continued from Page One)

woman, which will grace the reception suite of this beautiful building.

Miss Lackey attended the ceremonies in a wheel chair. She spends most of her time at her home on Wacaster street, after many years of faithful service to humanity. She served as secretary of the Woman's Missionary Union prior to becoming a member of the Baptist Hospital staff, where she was active for more than 15 years, until the infirmities of age caused her retirement.

The portrait was presented in a pretty service. Painted by Mrs. Marie Hull for Mr. and Mrs. D. C. Simmons, who gave it to the home, the portrait was presented to the institution by Dr. J. P. Wall of the hospital staff, and was accepted by Mrs. Karenza Gilfoy, superintendent of the hospital. Sara Ann Lawson, granddaughter of Mr. and Mrs. Simmons, unveiled the portrait.

Dr. W. A. Hewitt, pastor of the First Baptist Church, gave the opening prayer, William Lowrey Compere, Jr., rendered a xylophone solo, and the nurses' choir gave an appropriate

A FAVORITE SERMON

(Continued from Page One)

and 19th verse, one reads these words: "Now this he spake, signifying by what manner of death he should glorify God. And when he had spoken this, he saith unto him Follow me."

On this occasion when these words were spoken there occurred one of the beautiful scenes of our Lord's resurrection ministry. You will recall that on the night before these words were spoken the next morning, some of the disciples had been fishing—and poor fishing it was until someone whom they thought to be a stranger said, "Cast your nets on the other side, and you shall find." Probably with much doubt in their minds as to whether this would do any good, they, characteristic of fishermen, tried once more. And behold their nets were filled with fish. John turned to Peter and said, "It is the Lord." Peter, not waiting for the boat to reach land, jumped into the water and swam ashore. The other disciples brought the boat and the fish to land and then there with their risen Lord they ate breakfast. Glorious to their hearts was this occasion.

Then followed the conversation between Peter and Jesus from which are taken the two words about which we are thinking. Jesus had asked Peter the question concerning his love for Him and Peter had replied each time with an affirmation of his love. Then comes the statement from Jesus, "Follow Me." A statement in reply to which, Peter must have said, in his heart, "Lord, I give my all."

Do you know that our Lord's ministry was one of calling people to follow Him? Calling people out of their sin unto Himself and giving them power to live the Christian life. And that ministry did not cease with His ascension but He is sounding the clarion call today to men everywhere to follow Him. What a privilege and yet what a challenge to follow in the footsteps of Jesus.

The first thing I wish to say is that to follow Jesus one must begin right. Happy is the individual who gets the right start. Yes the direction one is traveling means much. Some of you will remember the great football player, Roy Regal, who made the spectacular run in the Rose Bowl game in 1929. A great run it was but he was going toward the wrong goal. Many a man today is doing the spectacular but he got the wrong start and is therefore going in the wrong direction. I say again, "Happy the individual who gets the right start."

And for the one who would follow Jesus, there is only one starting place. Many religious sects are saying and I've heard the words which I'm about to quote: "Any religion is all right if you live up to it." Do you know what the Bible says about that? The Bible plainly teaches that the only prerequisite to entrance into the kingdom of God is the New Birth. A regenerated heart. Now, my friend, the religion—whether Baptist, Methodist, Catholic, Judaism, or any other that adds to or takes

selection. Mrs. Webb Brame of Yazoo City, president of the State Woman's Missionary Union, acted as master of ceremonies. The closing prayer was given by Mrs. J. H. Street.

from this one prerequisite is false.

Oh, that we might hear the words of Jesus when He says, "I am the Way." Again He says, "No man cometh unto the Father but by me." Oh, that we might hear the words of Luke, "There is salvation in none other." Oh, that we would but heed Paul's word when he said, "Believe on the Lord Jesus Christ and thou shalt be saved." There again when he says, "By grace have ye been saved." Yes for the one who would follow the lonely Nazarene, Jesus, there is only one starting place—a personal vital experience of grace in his heart.

The second thing I should like to say is that to follow Jesus one must keep right. I have already made the statement that Jesus gives power to live the Christian life. Do you know one of the mightiest forces that Christianity has today? It is a life consistently lived for Christ day by day. People may not be much impressed by your church going or by what you have to say but those who know you best are impressed deeply by the way you live. This matter of keeping right is badly needed among Christians today. Oh, child of God, do those who know you best know a little more about Jesus as a result of their knowing you? Oh yes, you went to church last Sunday and probably felt the presence of God but how was it with you on Monday, Tuesday, and how is it with you today? Jesus says, He that would come after me, let him deny himself, take up his cross daily, and follow me. One who does not live for Christ on Friday or Saturday or Saturday night is a hypocrite when he goes to church on Sunday, and you know what Jesus said about a hypocrite. John wrote to some Christians and said to them, "He that saith I know Jesus ought himself to walk even as Jesus walked." You can not effectively tell some one about Jesus unless you yourself know Him and you will know Him only as you follow Him. Then when you are faithfully following in His footsteps you may know that you're keeping right.

There is one other point which I

MISSISSIPPIANS TAKE UP AFRICA MISSION WORK

(Continued from Page One)

University.

The church at Ashland and work in Jones county claimed his attention before he assumed his task as Bible teacher at Acadia Baptist Academy in Louisiana. He was pastor at Lake Arthur, La., while teaching.

At a lovely reception held in Meridian in honor of the new missionaries, Miss Nannie David, former missionary to Africa, daughter of the late Dr. J. W. David, who served in Africa many years, presented them with a Bible in the African language. This Bible had been given to her by a former missionary, Mrs. W. T. Lumbley. Other gifts expressing the love of the Lauderdale county Baptists were brought to the young couple, including cash for their use and things for their new home to be established in a far away land.

should like to make—to follow Jesus means that one will end right.

The song writer expressed a great truth when he wrote "It pays to serve Jesus each day." Well does every child of God know that the Christian life pays—pays here and now.

Not only does it pay now but it pays after a while. Every faithful follower of Jesus may know—should know that all will end right.

It hurts me to see so many people living with a fear of death and an uncertainty of the hereafter. People living with the hope that they will be in such a state or condition at death as to be accepted by God and therefore saved. On the authority of the Word of God, and my own experience I wish to say that you may know here and now all is well for the hereafter.

Let us hear Jesus when He says, "He that cometh to me I will in no wise cast out." Let us make sure that we have come to Jesus and then rest assured that there is therefore now no condemnation to them which are in Christ Jesus.

PASTORS'-LAYMEN'S PROGRAM RELEASED Continued from Page One at 7:30 Monday evening, November 12.

Among those having places on the program are: Luther A. Harrison, secretary of the Department of Church Music; W. H. Anderson, prominent Booneville layman; Dr. H. Leo Eddleman, former missionary to Palestine, outstanding Hebrew scholar and now pastor of Deer Park church, Louisville, Kentucky; Rev. Earl S. Edwards, Baldwyn pastor; Dr. Frank M. Purser, Oxford pastor and former missionary in South America; Rev. Robert Martin, Batesville pastor; Rev. J. B. Middleton, Bruce pastor; Dr. E. B. Thompson, head of the History Department, Mississippi College, and Rev. J. H. Street, secretary, Brotherhood Department.

The program follows:

PROGRAM

Mississippi Baptist Pastors' and Laymen's Conference
November 12-13, 1945. Jackson, Miss.

Monday Evening Session

- 7:30—Song Period—Luther A. Harrison, Jackson.
- 7:40—Devotional Period—Paul G. Horner, Meridian.
- 7:55—Special Music Under the Direction of Luther A. Harrison.
- 8:00—"World Peace Demands Christian Education"—W. H. Anderson, Booneville.
- 8:30—"World Peace Demands Christian Missions"—H. Leo Eddleman, Louisville, Kentucky.

Tuesday Morning Session

- 9:30—Song Period—Earl S. Edwards, Baldwyn.
- 9:45—"A Loving Word to My Younger Brethren in the Ministry"—F. M. Purser, Oxford.
- 10:05—"Looking Forward to a Life of Service for the Master"—Robert Martin, Batesville.
- 10:25—"Attitude of the Pastor Toward the Layman"—J. B. Middleton, Bruce.
- 10:45—"The Attitude of the Layman Toward the Pastor"—E. B. Thompson, Clinton.
- 11:05—Election of Officers and Announcements.
- 11:20—"Bringing the Pastor and the Layman Together"—J. H. Street, Jackson.

Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Jesus said: "A new commandment I give unto you. That ye love one another; as I have loved you, that ye also love one another. By this shall ALL men know that ye are my disciples, if ye have love one to another." John 13:34-35.

Our deepest sympathy goes out to Miss Naomi Middleton, of our book-keeping department, and to all family members in the loss of her father. Psalm 23; Psalm 121; John 14; Revelation 7:9-17. Brother S. L. Middleton was a long-time church leader and a fine Christian gentleman. Such testimony of Christian living always leaves happy memories.

I
We met with a fine group of pastors from Hinds-Warren Association in a heart-to-heart discussion of some of the work. It was very helpful to us, and we believe to the work.

Pontotoc Association overflowed Liberty church. Reports and spirit were fine. Moderator West saw that we had time for presenting the work of our Christ.

Adams-Franklin Association met at McCall, and the house could not hold the people. Moderator Sullivan was genial, as always, and considerate in the matter of time for talking about the work of our Christ.

Lincoln Association overflowed the large Macedonia house of worship. Due to a puncture and getting lost, we were in for only a part of the afternoon, but the reports we heard were good. We thank Moderator Allgood and the association for courtesies.

The B. S. U. Convention at Mississippi Southern was the most largely attended in years. Brother Chester Moulder gave a good account of himself in preparations. Reverend Riley Munday has gained the admiration of his associates as he directs the state work. Miss Dorothy Lee Jefferson, president, proved to be a splendid presiding officer. It was an inspiration just to see that great group of college students with their leaders.

We met many home folk in the Simpson Association, meeting at Antioch church. Moderator Mangum and Clerk C. W. Black kept the program moving on time and with interest.

Despite heavy rains the Jeff Davis Association, meeting with the Society Hill church, moved off on schedule. Dr. W. L. Sewell, moderator, and another one of our very fine younger pastors, was considerate of all the work of our Lord.

We were happy to meet again with a fine group of pastors at McComb. Discussions were helpful and questions about the work were plentiful and constructive. We still say we have the finest group of pastors to be found on the face of the earth.

II
We have known Pastor Fred B. Bookter, Central Baptist Church, McComb, as one of our finest, most loyal and constructive pastors through the years. In working with his people in an eight-day revival and seeing him and his fine family members at work in a "close-up" we could easily understand why he has had such a long and fruitful pastorate there. He works in the midst of fine fellowship. All the McComb pastors, and others from nearby, visited the services. The meeting closed in excellent spirit Sunday night with a congregation packing the auditorium. There were thirteen additions.

III
The work of Christ calls for preachers and laymen who are interested enough in that work to lay aside secular affairs and attend to the business of the King, throughout the session of the Convention. One of the most hurtful things noted in past conventions is that of a group here and a group there running in when their hobby is to be presented, discussed, and then checking out, leaving the rest of the work of Christ in the well known lurch. The business of Christ is a holy affair. It demands our best. Church, denominational, ecclesiastical, or lay politics in the work of Christ is nothing short of blasphemous.

A fine Christian Sunday school teacher has written in suggesting a Bible school for lay workers in the church. This was suggested by the announcement of the midwinter Bible school for preachers at Clinton. We believe there are many men and women, young and old, who would step aside from regular duties and attend such a Bible school if Mississippi Baptists offered such a course.

We have often wondered why larger financial assistance was not given the elderly retired minister of the gospel in our midst. He laid foundations. He endured hardships most of us know little about. We reap the fruit of his labors. The Ministers Retirement Plan will, or should take care of such preachers in the future, but the elderly retired minister of recent years, and many of them still with us, had no such opportunities.

"Where there is no vision the people perish." A group of people who loved to sing started meeting recently in a Mississippi community on Sunday afternoon. They later announced that they were going to start singing early in the morning, continuing through Sunday afternoon, and that there would be no preaching in connection with it. Of course this is an ungodly situation, but how did it come about? It came about in part because Mississippi Baptists through the years have lacked the vision, the energy, and the compassion in giving a directed, sacred music program to our people. Therefore, the preaching of the gospel and the winning of the lost are neglected by these independent groups.

Mississippi Baptists are now threatening to work to death Reverend Luther A. Harrison, who recently came to us as music director for the state. Again, this shows that Mississippi Baptists will respond to consecrated, spiritual leadership.

IV
We have word from Reverend J. C. Wells, Lafayette, Louisiana, to the effect that Reverend Ivan Jordan, the young Eskimo preacher from Alaska,

has arrived for his school work. He is the young man who announced his intention to preach the gospel, after our morning service. He lost his baggage en route from Alaska to Church Point, Louisiana, and the brethren and local business men fitted him out in fine fashion. We are sending him a few dollars. Others desiring to do so may send their checks or money orders to Reverend Henry Price, Church Point, Louisiana, designating it for Brother Jordan.

V
We are for every preventive measure calculated to help people and forward the cause of righteousness. We are for river levees, though we have an idea that the "Father of Waters" may periodically go on a rampage. We are for quarantine and any hygienic measures that will promote health and prevent epidemics, at the same time realizing that diseases will remain in our midst. We are for world councils promoting peace and tending to prevent war, and at the same time we realize that we will not have permanent peace, so long as a personal devil is loose, and so long as sin and selfishness reign. What we need to remember and work at is that men must be born again, they must become children of God (John 3, Gal. 3:26), before they may be expected to act like God's people act! Evangelism is the way out!

If the eighth and ninth chapters of Revelation have sounded a bit weird in the past, we venture the assertion that they are now more easily understood in the light of buzz and atomic bombs. Note some verses from these two chapters as follows: "The third part of trees was burnt up, and all green grass was burnt up. . . . The third part of the sea became blood. . . . The third part of the waters become wormwood. . . . And many men died of the waters. . . . And there came out of the smoke locusts upon the earth with power to help only those which have not the seal of God in their foreheads. . . . And I saw horses and out of their mouths issued fire and smoke and brimstone, for their power is in their mouth and in their tails, for their tails were like unto serpents, and had heads, and with them they do hurt."

The amazing thing is that despite all of this death and destruction because of sin and unbelief, yet, men are not going to repent. We read, "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands that they should not worship devils and idols of gold and silver, and brass, and stone and of wood: which neither can see, nor hear, nor walk: neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts." (Revelation 8 and 9.)

VI
As our offices are moving to the new Baptist Building we might profitably renew some questions. First: Why a new Baptist Building anyhow?

Answer: For the good and sufficient reasons that enough space was not available in the building now occupied, and the quarters themselves were not in keeping with the causes represented.

Second: How did we get the money for the purchase of the new Baptist Building?

Answer: Mississippi Baptists gave generously of their means, and we modestly state further that these contributions went into the accounts as directed and designated. Some of us believe that economy and honesty still pay in these days of wastefulness and carelessness in many places in the handling of public monies.

Third: Were authorized procedures followed in securing the new Baptist Building?

Answer: They certainly were. The recommendation for a Baptist Building went to the last Convention. That Convention referred the entire matter to the Convention Board with full authority to act. An officially called, and largely attended session of the full Convention Board unanimously approved the purchase of the present building. This was upon recommendation of the regularly appointed building committee.

Fourth: Is the new Baptist Building adequate for giving needed space to all departments of the work?

Answer: Every department is adequately cared for, with space available for some future expansion. This will remain true so long as an unselfish spirit is manifested in the various departments. On the other hand, if exorbitant demands are made for space and a selfish spirit manifested in grabbing the preferred office locations the entire plan will be jeopardized. The executive secretary has about as little space as anybody, but he is well satisfied. We appreciate the fine spirit manifested by department heads. The building committee has done a fine work as did the entire Convention Board.

VII
We understand Dr. Francis Judson Chastain has been released from the chaplaincy. If so, he should certainly be brought back to some fine church field in Mississippi. He may be reached at present in care of Southern Baptist Theological Seminary, Louisville, Kentucky.

Chaplain Paul B. Cooper, 400 West Grand avenue, Jackson, Tennessee, expects to be available for pastoral service January 1, 1946. One of our church fields should contact him if led of the Lord.

In the account of the seventh anniversary of Pastor W. A. Bell of Parkway church, Jackson, the statement read "The budget has increased from \$40 per week to \$60 per week," should have read "The budget has increased from \$40 per week to \$600 per week." We regret this typographical error.

Blue Mountain, Miss., Oct. 30—The freshman class at Blue Mountain College has elected the following officers for the present session. President, Mary Beth Cooper, Buenos Aires, Argentina; vice president, Boots Hicks, Sledge; secretary, Jean Yates, Louisville, Ky.; and treasurer, Wanda Harris, Gunnison.

The Baptist Record

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is attached.

QUANTITY OR QUALITY?

If we are not careful we can be stampeded from quality to quantity. We are living in an age of bigness, as is seen in business, politics, education, social life and other phases of activity. The very buildings which house these activities are big. There is nothing to be said against this if quality is advancing too. But we can so easily be led to match quantity with quantity to the neglect of quality.

There are those in religion who glory in their magnificent buildings and organizations, while they neglect purity of heart and ways. Some of us are stirred to activity because some other group is building a larger church than ours, or a larger organization. These work like Martha at things to catch up with the other group. If this is our motive for enlarging we will soon become exhausted and cease. We should have adequate and beautiful buildings and sufficient organization to promote good work, but not because others are revealing bigness in the things of their religion.

When we choose things to demonstrate our love it always takes great quantity to bring us satisfaction, but a small diamond will bring more satisfaction than a ton of stones. Amid the bigness of our times there is the temptation to erect great structures to God thinking we can find refuge in shadow while we pursue sin and neglect the salvation and needs of others. The church in its infancy met this temptation and resisted it. Before the might of Rome's greatness in structures and organization Paul said "I am not ashamed . . ." and gave the bulk of his attention to preaching Christ and Him crucified. Let us build big, but for Jesus' (quality's) sake.

SCIENCE SUPPORTS THE SCRIPTURES

Take the atomic bomb. When we understand how it operates we can see how the earth can be destroyed by fire. The atom is the smallest particle of matter. It is composed of energy. Energy is heat, and heat is released energy. We are warmed by coal because combustion releases the energy in the coal. Now the atom formerly defied man's effort to open it. The atom smashing machine just flaked off pieces of it, but revealed vast energy. Now the bomb has come to pass because scientists have found the neutrons of electricity shot into the atom splits it, releasing its energy which is stupendous in amount. In other words the atomic bomb dissolves matter. Einstein has said that matter could be converted to energy, but as yet man has been unable to convert energy back into matter. Well, the atomic bomb proves the first part of his statement.

Now all matter, or substance, is formed out of atoms. The difference in the nature of matter being due to different molecules which are different from each other because they are composed of different numbers of atoms in different arrangements. So, turn to II Peter, the third chapter. Read the whole chapter. Here Peter points at scoffers who do not believe in the second coming "... scoffers . . . saying, where is the promise of his coming?" (V 3, 4). Then he bears witness of the flood which many doubt (V 5, 6). Then he warns of the earth being destroyed by fire (V 7). Now he tells how it will be done. We quote: "But the day of the Lord will come as a thief in the night: in the which the heavens will pass away with a great noise, and the elements will melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing that all these things shall be dissolved . . ." (Vv 10, 11).

Now consider what happens when the atom is split. It releases tremendous energy which is so fervent in the heat that it vaporizes steel. It makes a tremendous noise. In other words, it is matter dissolved. If man can split a few atoms with neutrons we can easily see how God can split them all so that the earth will burn up with a great noise, matter being dissolved by all the atoms being split.

Now this is not fantastic prophecy, but cold scientific truth. We are not saying the earth is coming to an end by fire soon, no one knows that, not even the angels, but we are pointing to the

fact that it is scientifically possible. The possibility of that which we once accepted by faith has now become scientific knowledge. Then who knows but that after the earth has been dissolved back into energy God will make out of that energy a new heaven and a new earth. Note verse 13, "Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness."

COME TO THE CONVENTION

The Mississippi Baptist Convention will meet in Jackson, November 13-15. Every pastor should be present. Every church should send messengers. Actions taken at this Convention will help or hurt the work of Mississippi Baptists for years to come. We need all the wisdom that we can get.

Plans and programs will be made. Actions will be taken that will affect in one way or another every Baptist in Mississippi. We should plan a program that will include every Baptist church in the state and make that program large enough to reach to the most distant places in the whole world.

Not only do we need wisdom for the Convention, but Divine Guidance. Every church should have a special prayer for the Convention and its work on Sunday, November 11. Every Mississippi Baptist should pray daily for the Convention and that it may act wisely on every question.

As stated in an earlier issue, every church should send the pastor to the Mississippi Baptist Convention. It will be money well spent and wisely invested. Whatever the pastor's expense may be it will yield large dividends. It will help the pastor. It will inform him. It will encourage him and gladden his heart.

A tip to the chairman of the deacons, the Sunday school superintendent, the church clerk, the treasurer: If your church hasn't arranged to send the pastor, see a few of the brethren and take the necessary steps.

The Convention is not for pastors only. Others should attend. Every church is entitled to a specific number of messengers. Send them.

Mississippi Baptists should attend THEIR Convention.

WITHOUT MEASURE

In John 3:34 it is said that God "giveth not the Spirit by measure," or out of a meter. Of course meter means measure. In your home possibly, as in mine, the water is brought into the house by pipes. Out in the yard is a meter

through which the water passes and the amount of water is carefully measured and a record made of it. Also there is another pipe through which the gas is brought in. This too has a meter. And there are wires coming into the home, which bring the electric current. These too pass through a meter. The charge for all these is in proportion to the measure used, and makes one careful about how much is used. These items are carefully measured.

I have a friend who has his own electric plant. This furnishes him electric power and water. And he has his own gas plant. He does not have any meters. He does not have to measure all these things. The whole outfit is his and he can use its product without limit, unsparingly. That is the way the Lord does with the Holy Spirit. It is without measure, or meter.

There is a little medicine chest in my bedroom. In it is some medicine intended for the eyes. It is applied with a dropper, using just a drop at a time. Another bottle has a medicine which is measured with a spoon, and so on down the line. Most things are subject to measure. But not all. Sunshine and fresh air are abundant and are not measured.

So does God give His Spirit to all them that ask Him and to all who obey Him. Luke 11:13 and Matthew 5:32.

Those who read the King James Version are aware that in John 3:34 the reading is "He giveth not the Spirit by measure to Him." But the words "to Him" are printed in italics, showing that they are not found in the original. The gift is for all, without measure. Paul says (Ephesians 4:7): "Unto each one of us was the grace given according to the measure of the gift of Christ." If there is any measure, it is "the measure of the gift of Christ." "He that spareth not His own Son, but delivered Him up for us all, how shall He not with Him freely give us all things" (Romans 8:32). Or as it is said in John 1:16, "Of His fulness have we all received, and grace upon grace." God does not dole out His Spirit to us. The Holy Spirit is poured forth into our hearts.—P. I. Lipsey, D. D.

The Good Hope church in Perry county which for years has worshipped in the school house, is now erecting a nice building of their own, made of stone and brick. Some good contributions have been received. Willis Walley of Richton is furnishing the roof. Due to the fact, however, that labor must be hired, the cost is running higher than previously planned. Members are asking if some strong church might like to help them with some used pews. This aid would be a blessing to the work.—T. W. Hem-bree, pastor, McLain, Miss.

Temple church, Ruston, Louisiana, Rev. A. B. Pierce, pastor, has adopted a \$29,000 budget for the coming year.

Sparks & Splinters-

The immediate urgent task of Southern Baptists in foreign missions is the calling out of many strong young people as recruits for service now on foreign fields. Their greatest long-range task is the growing of pastors and churches with a realistic world vision of their responsibility.—J. D. Franks, Mississippi, member, Foreign Mission Board.

The Okolona Woman's Missionary Society has organized two new circles during the year, the Business Women's Circle, and the Young Mothers Circle. The work is enlarging greatly. R. A's, G. A's and Sunbeams are actively following the denominational program.—Mrs. J. M. Graham, president, WMU.

Carthage: Since "Registration Day" in the Sunday school department, average attendance has increased more than 30 per Sunday. M. D. Reagan, superintendent, is enthusiastic over the gradual and progressive growth of the school. 100% Sunday school classes are becoming a custom rather than the exception.

First Baptist Church, Okolona, increased its budget allotment to the Co-operative Program to 20% this year. This is the largest percentage ever given by this church. It is expected to run to almost \$2000.—L. F. Garner, Chairman, Board of Deacons.

The orphanage can use any staple commodities this Thanksgiving, such as flour, baking powder, sugar, rice, grits, pepper, salt, meal, lard, cereals, soaps, brooms, mops, sheets, bedspreads, towels, and all types of clothing, all sizes for growing boys and girls. Any item that is still serviceable will be very acceptable.

Carthage: The building committee of 20, authorized by the church to supervise the planning and building of the new educational unit has elected the following permanent officers: Chairman, S. O. Ellis; secretary, A. D. Richardson; treasurer, M. M. Keith. The following sub-committee chairmen have been elected: planning, M. D. Reagan; finance, M. M. Keith; construction, B. T. Oliphant; equipment, Mrs. M. M. Keith. Legal advisor to the group is O. H. Barnett.

The orphanage is in need of several good milch cows. If anyone wishes to contribute a cow to help add to the milk supply that is greatly needed for the children this would be a splendid deed. Just write the orphanage and they will arrange the transportation.

Carthage: William Hamill has returned to civilian life and taken up his duties as Training Union director. Prospects are hopeful for the organization of a new Story Hour and immediate emphasis is being placed on the Young People's Union.

The orphanage can use all the syrup and molasses that is shipped to them at this Thanksgiving. If they receive too much for their own use they can find a ready market for the sale of same. When you contribute syrup you are contributing just so much money. For all that is not used to supply the table for the boys and girls is sold or traded for commodities that the orphanage would otherwise have to buy.

During the month of October there were eight professions of faith and one addition by letter at Second church, Greenville. Two more additions and we will have reached the 500 mark for total membership since our organization. Forty-five per cent were by baptism.—Reporter.

Durant: Our pastor set a goal for us sometime ago to try to reach 200 in Sunday school and 100 in Training Union. Our revival begins November 18 with Rev. Inman Johnson of the Louisville Seminary conducting the music and the pastor preaching.—Reporter.

A member of one of the Jackson churches reports that on a recent trip to New Orleans, Hugh O'Brian, a sailor whose home is in Macon, Georgia, told of his experience when forced down at sea 150 miles from Guam. They were on the sea for eight hours and as the men became restless he read them Matthew 6:33. He reported that six of the men were converted by the reading of the scripture.

Batesville: The week of October 22-25 the following books were studied in a Training Union study course—Adults, "A Winning Witness," taught by Rev. Harry Borah. Young People—"The B. Y. P. U. Manual" taught by Rev. Robert W. Martin; Intermediates—"Witnessing for Christ" taught by Mrs. Ord Shaw; Juniors—"The Junior and His Church" taught by Mrs. Robert W. Martin. The average attendance was 54.—Dorris Bailey, reporter.

Crowder church reported in their associational letter 83 additions, 51 by baptism; active membership 276; Sunday school enrollment 151; Training Union enrollment 118; receipts for year \$10,881. Officers elected for the next year were: Pastor, Rev. W. Loyd Shelton; clerk, Mrs. M. C. Moore; financial secretary, Mrs. J. E. Myers; treasurer, Mrs. J. H. Bailey; Sunday school superintendent, J. O. Wood; director B. T. U., Miss Ruby Carpenter, and pianist, Mrs. Evelyn Elliott.

The associational letter from Bellevue church, Memphis, Tennessee, Dr. R. G. Lee, pastor, reveals the following facts and figures: 814 new members received during the year, 261 by baptism; \$211,696 given to all objects and \$111,206 to missions and benevolences. Fifty-five per cent of the total amount went to mission causes.—R. J. Hoelscher, clerk.

Greenville: We are nearing the completion of an addition to our Sunday School Department of ten classrooms and a large assembly room of brick veneer costing not less than five thousand dollars.—J. R. Eubanks, pastor, Second church.

Macon: The following report was made from our church at the annual meeting of the Deer Creek Association—Members received by baptism 11; by letter 21; resident membership 229, non-resident membership 128; local expenses \$5,618; missions and benevolences \$2,122; building fund reserve \$5,709; total gifts \$13,450.—R. D. Pearson, pastor.

According to S. E. Richardson, chairman of the pulpit committee, First church, Pineville, Louisiana, has called as pastor, Dr. F. K. Horton, pastor at Clarksdale. His decision has not been announced.

The following have been recent visitors to the office of The Baptist Record: Rev. Thomas G. Ashby, Pickens; Rev. and Mrs. J. P. Bush, Hopewell; Mrs. Ray P. Jarrell, Hopewell; Rev. J. A. O. Russell, Dardanelle, Arkansas; Rev. Guy A. Little, Pinola; Rev. O. B. Beverly, Florida; Chaplain R. B. Stanton, Clifton, Texas; Rev. L. G. Sansing, Brandon.

Now is the time for every local Mississippi Baptist to come to the aid of the Baptist Orphanage. This is orphanage month. Do your best for the boys and girls who make the orphanage their home and are dependent upon you for support.

To members of the Come Baptist Church—The November issues are sent to you by your local church as an indication of the high esteem it holds for you. It is sincerely hoped that much good will be derived from it by each of you and that by your expression of approval a desire to continue the subscriptions will be manifested.—C. H. Skutt, pastor.

The orphanage has set as its minimum Thanksgiving offering \$75,000 cash. Certainly we believe the maximum will be much larger. Someone has informed us that North Carolina Baptists will contribute \$200,000 cash for their orphanage this Thanksgiving season.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 4, 1945

	SS	BTU
Vicksburg, First	590	178
West Laurel	449	129
New Albany, First	507	239
Summit	142	127
Newton	385	127
Crystal Springs	533	168
Batesville	179	74
Ackerman	155	44
Rocky Creek, George county	121	53
Jackson, Parkway	468	165
Brooklyn	120	53
Lumberton	182	55
Wellman, Lincoln county	55	67
Brookhaven, First	594	103
Centerville	171	42
West Point	393	118
Louisville	416	130
Carmel, Lawrence county	105	105
Liberty	212	
Bethlehem, Jones county	73	44
Jackson, First	1,161	288
Jackson, Calvary	1,045	346
Daniels, Hinds county	189	74
Vicksburg, Bowmar Avenue	173	74
Liberty Hill, Panola county	98	36
Cross Roads, Webster county	73	
Enon, Panola county	61	79
Hepzibah, Jeff Davis county	68	72
Brooklyn	118	44
Decatur	196	96

	October 28, 1945
West Laurel	492
Jackson, Calvary	1,116
Friendship, Pike county	134
New Albany, First	511
Liberty Hill, Panola county	100
Jackson, Parkway	512
Olive Branch	78
Jackson, First	1,107
Byram	62
Vicksburg, First	545
Brookhaven, First	522
Durant	183
Centerville	164
Center, Union county	98
Houlka, Chickasaw county	70
Harrisburg, Tupelo	202
Pleasant Ridge, Union county	59
Crystal Springs	614
Ackerman	140
Agricola	96
Bruce	190
Hardy	88
Crowder	155
Summit	156
Rocky Creek, George county	107
Vicksburg, Bowmar Avenue	157
Louisville	420
Wallerville	85
Newton	281
Bethlehem, Jones county	62
Lumberton	155
Laurel, First	526

—BR—

Hogan Available For Pastorate

Chaplain Daniel A. Hogan, formerly pastor of the church at Purvis, Miss., who has served successfully in the armed forces, is now available for pastoral work. Chaplain Hogan was stationed at Keesler Field, Biloxi. G. C. Hodge, pastor of the First Baptist Church at Biloxi, who has worked with Chaplain Hogan during his assignment at Keesler Field, and who knows him, having had opportunity to observe his work at first hand, writes as follows regarding him: "Knowing Brother Hogan as we do, we are trusting that the Lord will lead some church in Mississippi to call him as pastor. His address is Box 29, A A A F, Amarillo, Texas."

During his pastorates before entering the war, Chaplain Hogan was highly esteemed by all who knew him.

Editor's note: We know Chaplain Hogan and gladly commend him.)

Will the orphanage receipts be less in 1945 than in 1944 just because they had the one special day at Thanksgiving in 1945 whereas they had been given two special days in 1944, Mother's Day and Thanksgiving? This remains yet to be seen. We will know after the Thanksgiving offering has been made. Do your best.

Blue Mountain, Miss., Nov. 2—The Window of Y. W. A. for November contains an article entitled "The Flower of Chile" by Georgia Mae Ogburn, principal of the W. M. U. Training school in Chile and a graduate of Blue Mountain College.

Berlin—(By Wireless to RNS)—Daily services of intercession were held by the congregation of the Church of Jesus Christ in the Berlin suburb of Dahlem during the eight years that its pastor, Dr. Martin Niemöller, was confined in concentration camps by the Nazis, it was disclosed here.

The work at the Shubuta church is going forward and Pastor and Mrs. N. A. Edmonds are rejoicing with the members. October 21 was a high peak in the spirit and attendance, being one of the best in many years.

Okolona Baptist Training Union is going full steam ahead with the B. A. U., Young People's Union, Intermediate and Junior Unions and Story Hour. Mrs. J. E. R. Saunders is acting director, and Morris Bell is secretary.—Morris Bell, secretary.

In the recent revival at the Stonewall church, in which Dr. L. G. Gates of Laurel brought wonderful messages at each service, there were 130 people who signed the book, "I Believe God," agreeing to tithe their incomes. The soul winning band did fine work in visiting and enlisting. There were 17 professions of faith and 13 additions by letter, a total of 30. The attendance for the week was fine. W. M. Privett was in charge of the music and Mrs. Margaret Moore was pianist.—Sollie I. Smith, pastor.

Last week's Record carried an article about the John R. Laws Library. We regret that the printers left out a line showing that this is the library of First church, Columbus, Miss.

We regret that the printers left off the name of the author of an article on page one of last week's Record entitled "Far Reaching Christian Education Needed." The writer of the article was Pastor B. E. Phillips, pastor of New Hebron church.

The Okolona Sunday school just closed its Teacher Training School with 27 out of 35 officers and teachers completing the course and getting credit. Others will finish the book in individual study, within two weeks. The enrollment is the largest in the history of the school, and new classes are being formed.—J. E. R. Saunders, Sunday school superintendent.

Copiah County Association met with Shady Grove church, Rev. M. P. Jones, pastor. Officers elected were: Rev. J. T. Odle, moderator; Rev. J. P. Bush, vice-moderator; W. L. McLamore, treasurer. Rev. L. C. Hoff preached the associational sermon. Rev. W. E. Hardy was introduced as the new pastor at Georgetown. Rev. J. H. Street presented the state work and Dr. A. A. Kitchings spoke on Religious Education.—J. P. Bush, clerk.

Love demands our best. Certainly Mississippi Baptists love the boys and girls of the orphanage. Therefore they will do their best for them at this Thanksgiving season.

MOTHERS!

Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—Oday Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By
THE CHAMBLIN COMPANY
Jackson, Miss.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

FOREIGN MISSION BOARD RELEASE

A few days ago Dr. Leslie B. Moss, the executive secretary of the Church Committee on Overseas Relief and Reconstruction telegraphed us as follows:

"News release from Geneva indicates World Council and European churches desperately looking to American churches for clothing, bedding, shoes, other relief needs. Similar requests for Korea, Philippines, Thailand. These present immense possibilities to which we would like to respond if churches will provide supplies. Warehouses already prepared receive immediately and pack. Shipping can be arranged so that prompt response will relieve much suffering this winter. Can you publicize your women's societies, ministers, young people's groups and mobilize, sending clothing, shoes, bedding, etc., clean, mended as for own use, to United Church Service Center either at New Windsor, Maryland, or Modesto, California. Wiring this request due to urgency of need."

Having received similar reports from other sources, the Foreign Mission Board of the Southern Baptist Convention voted unanimously to cooperate with the Church Committee on Overseas Relief and Reconstruction in a campaign to collect clothes and other necessities for multitudes in Europe and the Orient who are face to face with the problem of escaping death by freezing or starvation.

The Church Committee on Overseas Relief and Reconstruction is made up of members of the principal evangelical denominations of this country. For several years, one of the secretaries of the Foreign Mission Board has been a member of the committee. Through this organization and its affiliates, our board has dispatched thousands of dollars to parts of the world whose people could be reached only through channels of that sort.

It is recommended that the pastors of our churches, the leaders of our young people's groups, and our women's organizations cooperate in collecting clean, usable clothes, shoes, blankets, etc., and forwarding them to the Church Committee on Overseas Relief and Reconstruction at New Windsor, Maryland, or Modesto, California. It is suggested that in each church a clothes collecting and forwarding committee be appointed. Because of the urgency of the situation, it is hoped that the Baptists of the South will get into action immediately.

It may be said that Southern Baptists are exceedingly fortunate in that it has outstanding nationals like Rev. Manfredi Ronchi and Rev. Ludovico Paschetto in Italy, Rev. Ljudevit Drobny in Yugoslavia, Dr. Bela Udvarnoki and Dr. Imre Somogyi in Hungary, Mr. Peter Belicov and Rev. John Socaciu in Rumania and many of their caliber in China who will, in all probability, act as distributing agents.

It is entirely permissible for an individual or a church to place in or on the article a statement concerning the source from which the article was sent.

October 22, 1945

Miss Edwina Robinson,
Baptist Building,
Jackson, Miss.

Dear Miss Edwina:

Our Foreign Mission Board is very anxious that we put on a strong effort to raise relief funds and supplies this fall and winter to be distributed through the United Church Committee on Relief. You no doubt noticed the announcement recently in The Baptist Record to that effect. The W. M. U., it seems to me, would be the best organization to promote that among our people.

Yours sincerely,

J. D. FRANKS.

—BR—

J. A. HARDEN

God in His infinite wisdom has seen fit to remove to the heavenly home one of the faithful members of Morrison Chapel church, Cleveland.

Brother J. A. Harden departed from his earthly life on May 15, 1945. He was born on Dec. 22, 1878. On March 23, 1902 he was united in holy bonds of wedlock to Emma May Pepper. To this union were born five children: Mrs. J. E. Harris, Jackson; Mrs. Joe Ramey, Clarksdale; Mrs. Earl Bailey, Starkville.

He had been a deacon and teacher of the men's Bible class for 35 years. In 1923 he moved from Mantee to the delta. He was faithful in his duties toward his church. He was a devoted Christian and his life was as Christ-like as it is possible for man to live. He was loved by everybody who knew him. He was always ready to hold up the cause of Christ.

And He said, "If I be lifted up I will draw all men unto me." It can be truthfully said of Brother Harden that he held up Christ in every way. He has left behind for each one who knew him an example of purity and honesty. His deeds will long be remembered. He is not dead, but only sleeping. For such as him there is no death. We feel that his life is not ended, but only begun. He has gone to reap the harvest he sowed while on earth.

Let each of us who knew and loved him take up the cause he has laid down and follow in his footsteps onward and upward.—paid.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

November 12—Miss Lucy Lamb, Librarian, Blue Mountain College.

November 13—Miss Fairy Goza, Associational W. M. U. Superintendent, District 4.

Mrs. Earl Edwards, Associational W. M. U. Superintendent, District 4.

November 14—Miss Elizabeth Draughon, Editorial Department, Baptist Record.

November 15—Mrs. C. C. Pate, Associational W. M. U. Superintendent, District 3.

November 16—Rev. J. H. Cothen, Perry County Convention Board Member.

November 17—Miss Nora Lee Ray, English Faculty, Blue Mountain College.

November 18—Mrs. R. L. Montgomery, Associational W. M. U. Superintendent, District 4.

—BR—

Out of an enrollment of 91 the Pickens Sunday school had an attendance of 87 on October 28. Their offering for State Missions amounted to \$186. The pastor is Rev. Thomas G. Ashby.



Brotherhood Department

J. H. Street, Secretary

CONFERENCE DATES

Beginning on Monday night after State Convention week, our eight District Brotherhood Conferences will be held throughout the state. The dates are as follows:

November 19—District 1, Calvary Baptist Church, Jackson; 3:30 p. m.

November 20—District 8, Southside Baptist Church, McComb; 3:30 p. m.

November 21—District 7, Main Street Baptist Church, Hattiesburg; 3:30 p. m.

November 22—District 6, Highland Baptist Church, Meridian; 6:30 p. m.

November 23—District 5, First Baptist Church, Starkville; 3:30 p. m.

November 26—District 4, Calvary Baptist Church, Tupelo; 3:30 p. m.

November 27—District 3, First Baptist Church, Holly Springs; 3:30 p. m.

November 28—District 2, First Baptist Church, Indianola; 3:30 p. m.

CHANGE IN TIME

Attention is called to the fact that conferences will begin at 3:30 in the afternoon instead of 2:30, as indicated on poster sent out advertising the meetings.

MERIDIAN WILL NOT HAVE AFTERNOON SESSION

Due to a conflict, the Meridian meeting will not have an afternoon session. The men will eat their evening meal before coming to the service, which will begin at 6:30 p. m. Please note that no provision will be made for time for a meal after the meeting begins at 6:30.

CHANGES IN HATTIESBURG MEETING

The Hattiesburg conference will be held with the Main Street Baptist Church, John E. Barnes, pastor, on November 21, instead of the place and date previously announced. The hour will be 3:30 p. m.

ELECT OFFICERS

It seems very wise to elect district officers at each of the meetings to be held. Let the men in each district give much thought and prayer to the selection of a president and secretary for each district. The president elected in each district will become a vice president of the Mississippi Baptist Brotherhood Convention.

STEWARDSHIP SPEAKERS

In each conference an outstanding pastor will deliver a message on the general subject of "Stewardship" in the afternoon session. Since Meridian will not have an afternoon session, the stewardship address will come early in the evening.

The following pastors are to speak at the conference: J. T. Odle, Crystal Springs, Jackson; Chester Molpus, Belzoni, Indianola; W. C. Howard, Water Valley, Holly Springs; F. M. Purser, Oxford, Tupelo; D. D. Satterwhite, Houston, Starkville; Walter L. Johnson, Philadelphia, Meridian; L. G. Gates, Laurel, Hattiesburg; Carey Cox, Hazlehurst, McComb.

CONFERENCE PROGRAM

Afternoon Session

3:30—Song and Praise Service.
3:50—Recognition by Associations, Reports.

4:15—Message on Stewardship.
5:00—Our Plans for State Promotional Work—J. H. Street.

5:30—Adjourn for evening meal and fellowship.

Evening Session

7:30—Song and Praise Service.

7:45—Special Music.

8:00—Mississippi Baptist Program—D. A. McCall.

8:30—The Brotherhood and Its Work—Lawson H. Cooke.

9:00—Adjournment.

PRINCIPAL SPEAKERS

We feel blessed to have both our State Mission Secretary, Dr. D. A. McCall, and Southwide Brotherhood Secretary, Lawson H. Cooke, to address our conferences. Their messages will come in the evening session at all the conferences.

—BR—

Urgent Foreign Missions tasks for Southern Baptists certainly include the following: To extend greatly our work in Africa and South America; to re-enter as soon as possible the evacuated territory in the Far East, re-evaluating past projects and extending our work into new areas; to seek out only the finest missionary personnel, to work more than ever before with native leadership; and to demonstrate at home by our giving and our living the supreme worth of the gospel we are sending abroad.—Theodore F. Adams, pastor, First Baptist Church, Richmond.

—BR—

Due to moving to the new Baptist building some copies of The Baptist Record may reach the subscribers a little late.



Country Church

ABOVE is a country church in North Carolina.

The beauty of the building is matched by the zeal of the members.

Here is proof that the dying country church can be saved.

That an aggressive program will provoke an eager response.

That fire in the pulpit will spread to the pews.

Much needs to be done in our rural Zion in the South.

A plan for getting it done has been projected by the Home Mission Board. Thirteen state boards are co-operating.

New life is coming into the country church.

HOME MISSION BOARD

Southern Baptist Convention

*Evangelizing the South
Is Our Task*

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 536, Jackson 105, Mississippi
Associates: Miss Louise Hill, Miss Clarice Conner
Miss Nella Dean Mitchell, Mrs. L. R. Williams

Rev. Cecil Lee Comes to First Columbus

We are happy to present to our Training Union constituency Rev. Cecil Lee, who has recently come to be the educational director of the First Baptist Church, Columbus, Miss. Brother Lee comes to us from Louisville, Ky., where he has been serving as full time director of the Training Union and Sunday school work in Long Run Association. Brother Lee is a very personal friend of Kentucky State Training Union Secretary Byron C. S. DeJarnette. Brother DeJarnette writes his commendations of Brother Lee. Columbus is a delightful little city in which to live and work and the First Baptist Church is a church with a program, hence offers a challenge to anyone who is willing to work.

Pike County Sends Good Report to Association

Thanks to Rev. J. A. Terrell, McComb, Miss., clerk of the Pike County Association, for a complete report of the Training Union work as reported to the association by the churches. Brother Terrell sent in the regular form furnished by the board for reporting this work and we are deeply grateful to him. If every associational clerk would send us this filled in sheet it would be grand. All but three churches in Pike report Training Union work, or twenty out of twenty-three, 87%. This is far above the average for the State or Southern Baptist Convention. In these twenty churches there are 118 individual unions, with an enrollment of 1,949 an average per union of 16½. They issued 1,096 study course awards with thirteen churches having a study course. Mr. E. T. Brewer is the associational director and is to be congratulated on this fine cooperation given him by the churches.

The play—"The Call of the New Baptist Century" is printed in the November Baptist Training Union Magazine. This play is suggested for use in the special all south simultaneous associational mass meeting scheduled for the evening of December 7.

Oct. 14-19 was a busy week for Long Beach, Handsboro, First Gulfport and First Biloxi Baptist Churches. Each of these churches was in a training school for their unions. Each church had visiting workers, Rev. and Mrs. Sam Waggener of Centreville worked in Biloxi; Rev. L. G. Sansing of Brandon, Mrs. J. C. Greenoe of Vicksburg and Mrs. Taylor Howard of Water Valley worked in Gulfport; Rev. Kenneth Hall of Philadelphia worked in Long Beach; and Misses Louise Hill and Clarice Conner worked in Handsboro. All report a good week, and all too busy to go fishing! It was a perfect week as the weather was concerned, and we feel the results will prove advancement of the Kingdom.

Why not venture a new idea for your union? Think up something to do that never has been done, as far as you know. If you can't think up anything like that, try a big banquet. Something real, with lots of trimmings. Give your members a break. The world hangs out tinsel,

and we want to do better than the world does.

October 21, 1945

The Grenada County B. T. U. Associational meeting was held on the above date at Hardy church, with 23 present. Ten from Hardy and 13 from Grenada.

Miss Emma Bridges, director, presided and the meeting opened with congregational singing led by Mr. L. Lott. Mr. O. H. Longcoy led in prayer. Rev. G. E. Wiley of Grenada First church gave a very interesting and inspirational devotional, using as his subject the Lord's Prayer.

The report of the nominating committee was made by Rev. B. B. McGee of Hardy. The following officers were nominated and duly elected to serve for the ensuing year:

Director—Miss Emma Bridges, First Baptist Church, Grenada.

Associate director—Mrs. B. B. McGee, Hardy.

Secretary—Mrs. O. H. Longcoy, First Baptist Church, Grenada.

Chorister—Rev. W. R. Austin, Providence.

Pianist—Mrs. S. L. Moorehead, Holcomb.

Pastor advisor—Rev. B. B. McGee, Hardy.

B. A. U. leader—C. W. Briscoe, Grenada.

Young people's leader—Minnie Frances Goodwin, Hardy.

Intermediate leader—Mrs. S. L. Moorhead, Holcomb.

Junior leader—Mrs. John Miller, Holcomb.

Story Hour leader—Miss Imogene Calk, Grenada.

It was unanimously voted that the time of meetings be changed to the first Sunday in each quarter. Next meeting to be held first Sunday in January, 1946, at First Baptist Church, Grenada. Meeting closed with prayer by Rev. B. B. McGee.

Mrs. B. B. McGee arranged a very entertaining social hour, after which refreshments were served.

Mrs. O. H. Longcoy, Secretary.
—BR—

Church Gives More To Outside Causes Than For Local Work

By Mrs. N. H. Graham,
Church Secretary

The New Albany church rejoices as they close one of their most fruitful years in their history. Even without a pastor for the first four months of the year all phases of the church work was carried on. Some of them with increases. The total gifts to missions amounted to \$20,340.71, for local expenses \$17,243.16, making a total of all gifts \$37,583.87.

Since coming to the church J. R. Davis, pastor, has endeared himself to the people and he has proved himself to be a wise and capable leader in every part of the church program. Both the Sunday school and Training Union attendance has increased and the mid-week prayer meeting is great.

This church, along with others in the association, is supporting an associational missionary, Rev. H. H. Ward, who came from Grand Bay,

Department Of Student Work

By Frances Clifton

The number of Baptist students enrolled at M. S. C. W., Columbus, this year is one hundred more than last year. There is a total of 370 girls who list the Baptist church their preference. An all out effort is being made by the college BSU to enlist each of these girls in its activities.

The Workshop, the BSU meeting house, is overflowing with Baptist students. At many of the noonday worship meetings and at other meetings, every bit of sitting room is taken. The average attendance at noonday has been close to a hundred during these beginning weeks, with some attendances being nearly 140.

The BSU choral group gave its first rendition at the Sunday evening church services at the First Baptist Church, October 28. The group is under the able direction of Miss Marion Davis, church minister of music, and a large group is enrolled.

A group of 52 Baptist students attended the BSU convention in Hattiesburg, October 19-21. This is one of the largest groups to attend from the college in several years. The M. S. C. W. Baptist Players presented a play, "The Challenge of the Cross," as part of the Saturday evening program.

Miss Margaret McClellan is in her Alabama, June 1. He has proved himself to be an energetic, consecrated worker.



V. R. CRIDER

Sardis Welcomes New Pastor

The church at Sardis had prepared a fine welcome for their new pastor and his wife. When Rev. and Mrs. V. R. Crider arrived they found a well filled pantry and a bountiful meal ready to be served. In addition in the garden turnips were growing and everything in general had been done that could add to the cordial reception.

On the first Sunday 166 were present at Sunday school, and the church has welcomed seven members by letter. Regarding the work at Sardis, the new pastor said, "We are looking forward to a rich year for our Lord and Sardis." The Criders recently closed a ministry with the church at Paynes before going to Sardis.

second year of directing the BSU as student as student secretary. All the student work is taking on new proportions and is looking into a very bright and full year of work and pleasures.

TRAIN SCHEDULES

For Shipment Of Thanksgiving Donations For Baptist Orphanage Of Jackson, Mississippi

GULF TRANSPORT COMPANY: Load at all points on Tuesday, November 20. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Mississippi by Gulf, Mobile and Ohio, R. R.

GULF, MOBILE & OHIO RR: Load at all points on Tuesday, November 20. Starting from the North at Brownsfield and from the South at Sandy Hook, also Evanston, McLain, Lucedale, and all points into Laurel.

GULF, MOBILE & OHIO RR: Start at Corinth, Tuesday, November 20 and work to Meridian; Start at State Line, Tuesday, November 20.

COLUMBUS & GREENVILLE: Load Columbus to Winona and Greenville to Winona, Tuesday November 20 (Shipments will be picked up here by Illinois Central).

MISSISSIPPI CENTRAL: Load Hattiesburg to Brookhaven. Also Natchez to Brookhaven, Tuesday, November 20. (Shipments will be picked up here by Illinois Central).

ILLINOIS CENTRAL SYSTEM: Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centerville, and Natchez, each on Wednesday November 21 and work to Jackson.

Please see that all packages are well wrapped and marked plainly for Baptist Orphanage. All shipments from November 17th through December 6th will be handled without charge. We are asking that all shipments be consolidated as far as possible and leave the point of origin on the same date.

Widows Supplemental Annuity Plan

RELIEF AND ANNUITY BOARD BROADENS ITS SERVICE TO SOUTHERN BAPTISTS

PURPOSE

To provide income for the member's widow when the member dies before entering upon a retirement annuity.

ELIGIBILITY

Membership in any contributory retirement plan makes any married man eligible to participate.

THE PLAN TWOFOLD

1. The state unit system will be observed for members of the Ministers Retirement Plan of the various states.
2. A Southwide pooled plan will be available to every denominational worker of state or southwide board, institution, or agency.

COST AND HOW BORNE

Cost to be 3% of salary up to a maximum of \$4,000 except slight increases in the upper age brackets. Cost to be borne jointly on a 50-50 basis by member and convention for members of the Ministers Retirement Plan, and member and employer for other groups.

BENEFIT

Annuity of 40% of one-half of average salary of member during years of participation in this plan, up to \$4,000. Benefits paid on graduated scale, maximum amount (\$800) not attained until member has been in plan for a period of five years.

SOUTHWIDE IN SCOPE

Transfer of a pastor from one state to another or to any other type of denominational work whether state or southwide will not affect the participation of the member in the plan. Entrance possible only at beginning of fiscal year, which begins July 1. State units of Ministers Retirement Plan or other groups desiring to enter the plan should begin work at once if they hope to complete the work necessary for entrance on July 1, 1946. Opportunity should be found for discussion of this important matter during your state convention. Several states are planning to vote approval of this plan at the coming session of the convention and appoint a committee with instructions to work out details with the Relief and Annuity Board for adoption of said plan.

Literature giving detailed information of the plan will be available at your convention.

RELIEF AND ANNUITY BOARD
OF THE
SOUTHERN BAPTIST CONVENTION

206 BAPTIST BUILDING

DALLAS, TEXAS

Baptists Move Into New Building

Monday, November 12, 1945, has been designated as the date of the official and formal opening of the New Baptist Building, Corner Congress and Mississippi Streets, Jackson, Mississippi. The public is cordially invited to visit these offices in this new Baptist Building. A Beautiful Register has been provided for the signature of the first 10,000 guests. This Register will be kept among the permanent files of Mississippi Baptists.

"Except the Lord build the house, they labour in vain that build it." Psalm 127:1.

From this HOUSE will flow good will to ALL men!

From this HOUSE will pass ministers, missionaries, teachers, leaders and followers of Christ!

Through this HOUSE will pass mighty volumes of monies to speed the gospel, train the saved, feed the orphan, and minister to the sick!—D. A. McCall



E. C. WILLIAMS
Secretary
Sunday School Department

Many happy experiences have been ours during these years with our Baptist work, but none has given us a greater thrill than the moving into our new building. We rejoice at this opportunity for increased efficiency through adequate office space. Thank you, Mississippi Baptists!



J. H. STREET
Secretary
Baptist Brotherhood Department

The Brotherhood Department rejoices in its first opportunity to have anything like suitable quarters for its work. We pray and ask the prayers of others that our department and all the departments may be worthy of the beautiful and elegant accommodations now provided us. Visitors always welcome.



RILEY MUNDAY
Acting B. S. U. Secretary

Speaking for the Department of Student Work—moving into the new Baptist Building will be like having a technicolor dream come true. Now that we have room, let us stand and sing the Doxology.



LUTHER HARRISON
Secretary
Music Department

It is with eager anticipation that we go into the new building and find there a place for our Department of Church Music. The comfort and beauty of the building will add to the efficiency of the department.



AUBER J. WILDS
State Secretary,
Baptist Training Union Department

THRILLS! Did you ever have the thrill of acquiring a new car after using an old one ten years? Well, that is a miniature thrill of what some of us—I for instance—are having in entering our new office. HE is worthy of this new Headquarters Building.



EDWINA ROBINSON
Executive Secretary, W. M. U.

The architecture and atmosphere of a building influences greatly those who dwell therein. Our energy and efforts should be steadfast and sure. We express our thanks to Mississippi Baptists for this lovely new building.



LOIS TYLER
Mailing Department
Baptist Record

For months we have looked forward to moving into our own Baptist Building, and now that that day has arrived no department can sing the Doxology more fervently than the Mailing Department. In gratitude for His goodness we pledge anew our wholehearted cooperation with Mississippi Baptists.



A. L. GOODRICH
Editor, The Baptist Record

The Baptist Building provides more and better room for carrying on the work of Mississippi Baptists. It meets a long standing need and presents a challenge to the workers involved and to Mississippi Baptists. It challenges all Baptist headquarters workers to work harder to do and give more so that the workers may have more to do.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for November 11
WORSHIPPING IN THE CHURCH
 Nehemiah 8:1-12; Psalm 111; Isaiah
 6:1-8; Acts 2:46, 47; Ephesians
 5:15-21

I. The Efficient Servant of God Must Have Adequate Knowledge of His Nature and Activity.

It was to this end that God showed Isaiah the vision in the temple. He had been for years the eloquent and popular court preacher, bringing to the discharge of his task a cultured mind, a polished demeanor, a reverent heart, and an eloquence unmatched in the world before or since. But he had not before stood face to face with the everlasting God and seen Him in all His glory. One long look at the manifest glory of God, and Isaiah was never again the same. Stop now and ask your own heart the question: Have you stood face to face with the Lord? Have you had such an experience with Him as has served to make you over into a new heart? Have you passed through an interview with Him the result of which has been to change you radically in your soul and life?

II. The Revelation of God's Presence and Power Begets in the Sincere Man a Deep Sense of Sinfulness.

When Isaiah went into the temple on the day he saw the vision, he no doubt thought of himself as an excellent gentleman. We are told that he was a prince of the royal blood, a member of the ranking society of his people. It would have been difficult to convince Isaiah that he was a man of unclean lips and that his people were corrupt in way and word. But in the temple he saw the Lord, and what a difference that made in his opinion of himself! He saw the Lord not only, but also himself in contrast with the Lord. He had not so seen himself before, but always in comparison with someone else of the earthly and earthly clan. Now, in contrast with the whiteness of the Almighty he saw that human righteousness is as filthy rags in the sight of the Lord.

Have you now come to see this? Do you content yourself with a comparison of yourself with some poor parody on God's masterpiece instead of the great Maker Himself?

III. When Men See Themselves as Impure, a Gracious God Inclines to Deliver Them From Their Impuri-

PEACH TREES LOW AS
APPLE TREES 20¢
 Peaches, plums, cherries, nectarines, etc. Grapes 10¢.
 Evergreens, shrubs, shade trees low as 25¢. Catalog Free.
 TERR. NURSERY CO., Box 4 CLEVELAND, OHIO

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For Really Fast
Headache Relief
Snap Back
 with **STANBACK**
 FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

DELTA FIELD CONSIDERS EXPANSION

Upon resigning from the work at Rosedale, Gunnison and Waxhaw churches in the delta, to move to Batesville, Rev. Robert W. Martin left a good field. The following statement regarding his work expresses his faith in the churches.

A few weeks ago we concluded our pastoral ministry in the Rosedale, Gunnison and Waxhaw Baptist Churches. The more than three years as pastor of these churches were indeed happy ones. We believe that real progress has been made in each one of them. Rosedale is considering a full time program, and Gunnison contemplates a change from quarter to half time. In spirituality and in organization we believe the churches to be stronger than some three years ago. We thank God for it. We came to so love the people that it was difficult for us to sever the relation of pastor and people that had been so pleasant. However, we believed that God was calling us elsewhere. On the eve of our departure the W. M. S. at Rosedale sponsored a farewell get-together and in the name of the church presented us with a lovely gift. We shall always treasure it and the pleasant memories of our ministry there.

—BR—
 Flora: Two buses are being used to transport people from around Flora to the Sunday school and morning service. So far results are good.—O. B. Beverly, pastor.

ties.
 The purifying fire from the temple altar, the purifying flood from Emmanuel's veins, the bread of life that satisfies all hunger, the water of life that quenches all thirst of the soul, the Spirit of the living God who begets men anew unto the higher life, is a gift for the asking to any one who will, having come to see and realize his need, ask the Lord for it. Have you seen yourself impure without Him? In need of His cleansing power? Lost in the welter of a wicked world without Him? Will you look to Him?

IV. God Calls Cleansed Men Into His Service and Cleansed Men Are Responsive.

And this proposition is true of every cleansed man. God calls all and every cleansed man into His service. There is not one who is not called into the service of the Lord of all the multitudes whom He calls. He cleanses men that He may call them, and as surely as a man is cleansed he is also called, called into the service of God. Men need to eat and drink and assimilate that truth, and I say again, God cleanses men for no other reason than that He may call them into His service. Again, the called man responds to the call of God, the cleansed man hears the calling voice of His God, and heeds it. Chew also on that statement, because you need the spiritual nutriment of it. Cleansed men respond to the call of God to service.

V. God Determines the Apparent Success or Failure of His Servants' Labors.

You are not to be downhearted because your efforts seem to you to be expended to no purpose. Be sure of this one thing: That God put you where you are. Being sure of that, you may work for Him in the blessed assurance that He will accomplish His purpose for your life. And He will give you consolation when else you would be downhearted, the consolation of His presence, the "Fear not, I am with thee," and will strengthen you for life's labors.

AN ORPHANAGE LETTER

TO
 ALL MISSISSIPPI BAPTISTS
 By W. G. Mize, Superintendent
 Dear Christian Friends:

It is with grateful hearts that we approach the season of Thanksgiving. "The Lord hath done great things for us, whereof we are glad." Praise His holy name!

Many people bear sorrow and trouble silently, keeping grief within themselves, but when it comes to bearing joy there must be sharing. One cannot really express his or her happiness without telling another about it. One's joy, when shared, becomes multiplied.

If you feel that you must share your blessings with others, then remember those less fortunate than you.

Thanksgiving is orphanage time. Give it first place in your calendar of interest. We know it will be recognized and given its rightful place in the same degree as our other special days.

Since this year you did not observe Mother's Day as Orphanage Cash Day, won't you please make up for that with a worthy cash contribution from your missionary societies, auxiliaries, Sunday schools and churches this month—November.

The orphanage has a program for the future. More buildings are to be constructed, more opportunities for development are to be offered. This necessarily calls for the expenditure of money. We look to you for that.

Clothing, canned goods, coupons and needed supplies have their places, to be sure, but your monetary gift speaks loudly of your interest and love for the dependent child.

Share your joy this year—this year that marks the cessation of hostilities, the laying down of arms, the grounding of bombers.

Share your joy by bringing peace and security to children who find the home they need, the training they require, the love they want, in your Mississippi Baptist Orphanage. It is a children's village, where all activity centers around the children themselves. Jesus set a child in the midst of grownups centuries ago. He still sets the child in the midst of us, and says "Do unto others."

Sincerely and gratefully,
 W. G. MIZE.

A Busy Teacher

knows the worth of

Arnold's

PRACTICAL COMMENTARY



FOR 1946

Lesson preparation with Arnold's is like sitting down to a good meal. An abundance of good things is set before you. With this wealth of suggestions, the planning of a lesson becomes a joy and pleasure. Hours of research are not necessary when you have Arnold's Practical Commentary to help you. It is fundamental in character and deeply spiritual in tone. Helps for all departments. Used by successful Sunday-school teachers for over 50 years.

A treasure chest of \$125 ideas for only

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 Dept. JL Winona Lake, Indiana

To Get Better Cough Syrup, Mix It at Home

So Easy! No Cooking. Real Saving.

To get quick relief from coughs due to colds, you should make sure by mixing your own cough syrup at home. It's no trouble at all, and you know it's pure and good. It needs no cooking, and it's so easy to make that a child could do it.

From your druggist, get 2½ ounces of Pinex. Pour this into a pint bottle, and add enough plain syrup to fill up the pint. To make syrup, stir two cups of granulated sugar and one cup of water a few moments, until dissolved. Or you can use corn syrup or liquid honey, if desired. The full pint thus made should last a family a long time, and gives you about four times as much cough medicine for your money. It never spoils, and children love its pleasant taste.

And for quick results, you've never seen its superior. It seems to take hold instantly, loosening the phlegm, soothing the irritated membranes, and helping to clear the air passages.

Pinex is a special compound of proven ingredients, in concentrated form, well known for quick action on throat and bronchial irritations. Just try it, and if not pleased, your money will be refunded.



Can't SLEEP?
Maybe It's NERVES

Don't take the day's worries to bed with you—good advice but hard to follow when we're Nervous and Restless. DR. MILES NERVINE (Liquid or Effervescent Tablets) helps to relieve nervous tension, to permit refreshing sleep. Why don't you try it when you are Nervous, Cranky, Restless? Get it at your drug store—Liquid 25¢ and \$1.00. Effervescent Tablets 35¢ and 75¢. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.

DR. MILES **NERVINE**

New Big Handbook FREE for Sunday School Workers

Over 5,000 Items—Ideas and Helps for Pastors, Supts., Teachers and Officers

Proved aids for all Sunday Schools. Help for problems of attendance, money raising, lesson programs, special day programs, etc. Complete descriptions and illustrations of True-to-the-Bible Lesson Helps and Christian Story Papers, Handwork, Visual Aids, Gifts, Books, and the new Bibli-O-Graph for flannelboards. Send coupon for your FREE copy now—over 1/2 of nation's Sunday Schools use David C. Cook supplies.

Name _____

Address _____

I am ☐ Pastor, ☐ Supt., ☐ Teacher, ☐ Worker in ☐ Begin., ☐ Pr. ☐ Jr., ☐ Inter-Sr., ☐ Y.P., ☐ Adult Dept(s) of _____ Church

896-E North Grove Avenue, Elgin, Illinois

DAVID C. COOK PUBLISHING COMPANY

Sunday School Department

E. C. WILLIAMS, Secretary W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Clinic at Laurel First

More than sixty Adult officers and teachers of the First Baptist Church, Laurel, met at the church on Monday night, October 15, for an officers and teachers clinic for studying together the duties of each for the new Sunday school year.

Group leaders were: Mrs. L. G. Gates, teachers; M. B. Robbins, class presidents; Mrs. Fred Pettingill, enlistment; G. B. Landrum, fellowship; Mrs. Charles Walters, ministries; L. H. Beverly, stewardship; Wilson Buckley and Ford Lowery, secretaries.

M. M. Flowers, general Sunday school superintendent, was present and assisted in the work of the clinic. He stated that the aim of the school is to attain the standard. The Sunday school received the standard award some time ago for the year just closed under the leadership of Sam Lindsey, who served faithfully in that capacity for more than thirty-three years.

Meetings like this will prove a great blessing to any school because it is dealing with the vital part of training the leaders. It will pay big dividends in the days ahead.

No New Roll

Some schools start a new Sunday school roll each October. This ought not to be. The fact that a person is enrolled in the school in September does not mean that he is not enrolled in October, unless he has in the meantime moved from the community, or for some other good and valid reason has ceased to be a member of the school.

The roll of each class will naturally be greatly, possibly entirely, changed because of the necessary changes that come about from promotion on Promotion Day the last Sunday in September. However, this does not mean that they are newly enrolled in the school. They are new in the new class to which they go, but not as pupils of the school. Therefore, do not start a new roll for your school each October.

The Worship Program

In every Sunday school there is the opening worship program. In some schools this is by separate departments and in others it is with the whole school in general assembly. But whatever the type of school the purpose of this program is the same, namely, to create a spirit of worship so that when the classes assemble immediately thereafter it will be easier for the teachers to teach.

This time is NOT to teach the lesson. The lesson text will not necessarily be given at this time, but some parallel or related Scriptures. This program of worship is always under the direct supervision of the general or department superintendent, depending on whether or not the school is operated on the department or class basis. The opening worship program will not be turned over to various classes Sunday by Sunday. The superintendent will use different ones each Sunday on this program, and the parts should be assigned well in advance, but this is strictly the responsibility of the superintendent. The program should be carefully

planned; varied from Sunday to Sunday; designed to create a worshipful spirit; be spiritually entertaining, and aimed to promote the full program of teaching for the day. This period can be made one of the very best we have if it is worked at and planned for wisely, but otherwise it will mean little or nothing. One reason why many people wait until after this time to come into the building is because this period is only a perfunctory item of the program and means so little because no definite planning was done for it.

The Sunday School Builder has helpful suggestions each week on the opening worship programs, for both department and class schools.

Gold Seal Intermediates

One Intermediate department and several classes maintained standard rating for the full year just closed and are, therefore, entitled to the Gold Seal for any class or department that does this. The following are the Gold Sealers for Mississippi for the year that closed September 30:

Mrs. Varda Smith, superintendent of the Intermediate department at New Albany, has the best record by far, with her department and nine classes receiving the Gold Seal. The classes are these: Joyful Servants, Mrs. Egbert Martin, teacher; True Blue, Mrs. H. N. Graham; Daughters of Ruth, Mrs. James Stroud; Kingdom Seekers, Mrs. Lacy Hale; Aviators, A. L. Beavers; Goal Reachers, Lawrence Loden; Queen Esther, Mrs. E. C. Caldwell; Sons of Truth, T. A. Beard; Ambassadors, H. N. Graham.

Other Gold Sealers are: Sunshine Scatterers, Philadelphia, Miss Margaret Crews, teacher; Dependables, Hollandale, Miss Allie Mae Keith, teacher; Marys and Marthas, Rienzi, Miss Viola Presley, teacher.

To one and all of these we extend heartiest congratulations on the attainment of the Gold Seal. It takes a lot of good work to reach the standard for even one quarter, and to do it for the full year is a most worthy achievement for any teacher or department superintendent. We trust that many others will start in now to have this same recognition at the close of this Sunday school year next September 30.

Youth Meeting Program

The Sunday School Board has prepared a special program for older Intermediates and young people to be used as an associational program. It is something special for the fine young people of our churches, and is sponsored by the Sunday school and Training Union associational organizations. Copies of this program may be secured by writing the Baptist Sunday School Board, Nashville 3, Tenn. We hope many associations will do this.

For HEADACHE



Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

LIQUID CAPUDINE

Chaplain Challenges Christian Colleges

Capt. Peter Cullom, past chaplain at Moore Field, Mission, Texas, has written a most thought-provoking letter to the editor. We quote in part from his message:

Since the biggest objection (tuition) that many have for not going to a Christian college will be done away with for ex-service men, it looks like Christian colleges have a golden opportunity to enroll new students.

If Christian colleges would not only advertise in their state denominational papers but get ads in service men's magazines telling their advantages, it would bring a lot of service men into our Christian schools. Parents and friends of men still in the service could write and urge these soldiers, sailors and marines to go to a Christian college.

There is no better way for our denomination to help ex-service men or the postwar world than to get the largest number possible to attend and have their lives directed by our fine denominational colleges.

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TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

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J. P. Clayton, Manager
MISSISSIPPI HATCHERIES

Department B
JACKSON MISSISSIPPI

Silver Creek In Pike County Registers Gains

Silver Creek church in Pike county has made outstanding progress during recent weeks under the leadership of their pastor, Zeno Wells. The Sunday school has increased the enrollment from 65 to 128. The Training Union has registered similar gains. There are 93 tithers in the church, and 119 people contribute through the envelop offering system. The church membership went into full time work, with the determination to launch a building program and promote tithing. Already the pastor's home has been remodeled at a cost of \$1,100. Plans are in the making to begin the church building in a few months.

The church has adopted the Ministers' Retirement Plan and is sending a regular percentage of the offering through the Cooperative Program each month.

Pastor Wells and his family have made a place in the hearts of the people in the community and the future for this good church is bright.



PAIN
CAN MAKE YOU LOOK OLDER!

WHEN you are suffering from Headache, Simple Neuritis, Muscular Pains or Functional Monthly Pains, you not only feel uncomfortable—you look uncomfortable. Why don't you try **DR. MILES' ANTI-PAIN PILLS** for prompt relief? Regular package 25c. Economy package \$1.00. Caution: read directions and use only as directed. **MILES LABORATORIES, Inc.,** Elkhart, Indiana.

Bible School for Ministers

The first two weeks term of the midwinter Bible School for preachers will be held at Clinton, opening Tuesday, 8 A. M. November 27, and continuing through Friday, December 7. Classes will not be held on Saturday, December 1, allowing more time for the pastors to return to their pulpits on Sunday. Classes will be taught in New Testament, Christian Doctrine, Church History, Missions, Church Administration, Preparation and Delivery of Sermons and an inspirational hour will be had each evening. Mississippi College is furnishing room with lights, heat and water for each attendant. State Missions is taking care of meal costs. Already a large number of pastors have written in for reservations. Others should write immediately. Remember that classes start Tuesday, November 27.

Mississippi Baptist Convention Board
State Missions

Box 530, Jackson, Mississippi

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

MT. CARMEL, NESHOPA COUNTY, IS NUMBER 789

Rev. Raymond Herrington, a ministerial student at Mississippi College, is rejoicing over the fact that Mt. Carmel church has adopted the EVERY FAMILY Plan of The Baptist Record.



Mr. Herrington became pastor of Mt. Carmel church in January, 1945.

In addition to adopting the EVERY FAMILY Plan of The Baptist Record the church has also painted the building, inside and out, and bought new song books.

Neshoba county Record readers are now listed as follows: Beat Line 2, BLACK JACK 18, Bluff Springs 11, COLDWATER 44, County Line 2, DIXON 27, EMMANUEL 17, Good Hope 1, HOPE 38, LINWOOD 18, McDonald 4, NESHOPA 35, OAK GROVE 18, PHILADELPHIA FIRST 272, SARDIS 35, Antioch 1, New Hope 12, SPRING CREEK 25, Southside 12, NEW HARMONY 29, Deemer 13, LAUREL HILL 24, HIGH HILL 28, BETHSAIDA 19, MT. CARMEL 22.

HINDS-WARREN ASSOCIATION

Hinds-Warren Association met with Clinton church, Dr. John Newport, pastor. All reports were well-prepared and well presented. The Baptist Record was given a good place on the program by Moderator Bell.

Officers elected were: Dr. W. A. Bell, moderator; Rev. A. Sidney Johnston, clerk and treasurer.

The Christian education report by Dr. W. F. Taylor was outstanding and should be more widely circulated.

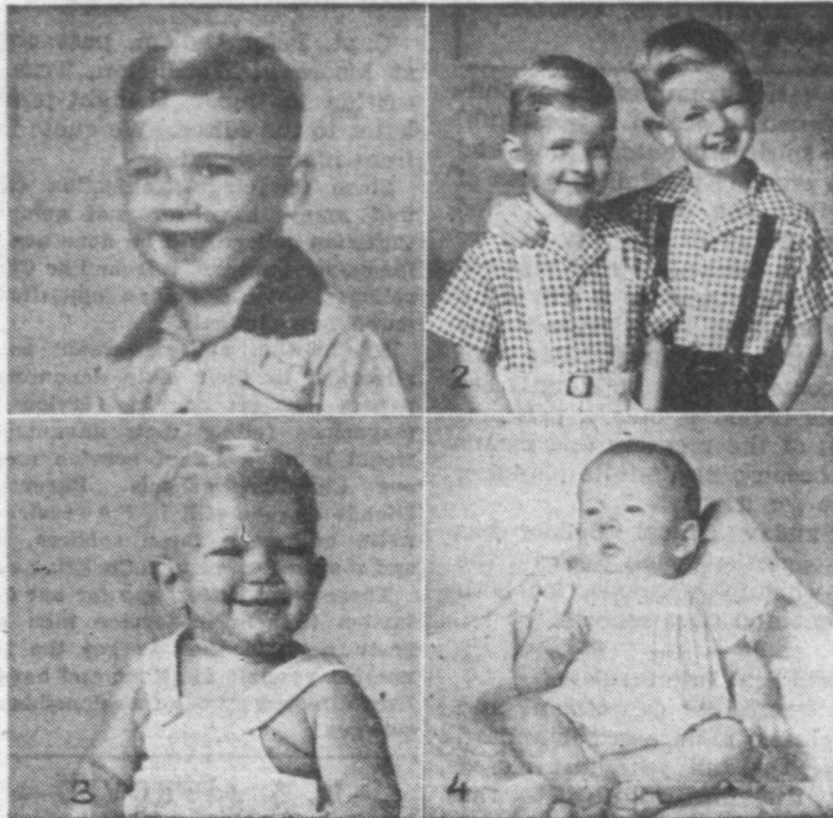
The following information was taken from the report of the Committee on Digest of Church Letters with the previous year's figures in parentheses: Additions 2,483 (2,136); baptisms 869 (686); total offerings \$512,000 (\$363,000); missions \$162,218. Twenty-three of the churches reported a gain in mission offerings; 20 a gain in Sunday school enrollment; 16 a gain in Training Union enrollment, and 15 a gain in W. M. U. enrollment. One church reported a Brotherhood.

The Clinton ladies served a dinner fit for a king with barbecued beef as one of the items.

The sermon by Dr. Claud Bowen was far above the average.

Hinds-Warren Record readers are now listed as follows: BEULAH 47, BETHESDA 49, BOLTON 25, BYRAM 18, CALVARY 983, CHAPEL HILL 22, CLINTON 238, DANIEL 65, DAVIS MEMORIAL 121, Edwards 3, GRIF-FITH MEMORIAL 402, JACKSON FIRST 814, LEARNED 14, NORTH SIDE 150, Palestine 7, PARKWAY 410, SOUTH SIDE 60, POCAHONTAS 23, RAYMOND 62, UTICA 71, NEW HAVEN 19, MT. MORGAN 14, VAN WINKLE 120, TERRY 71, SALEM 31, MIDWAY 10, BOWMAR AVENUE

Those Brame Children



Grandchildren of Dr. and Mrs. Webb Brame, Yazoo City, and grandchildren of Blue Mountain College. The four Brame girls were graduated from Blue Mountain; three of them married and these are their children. (1) Tommy Rhyne, Jr., son of Elizabeth Brame Rhyne, Galveston, Texas; (2) Carl Webb and Jim Townsend and (4) Grace Sibyl Townsend, children of Sibyl Brame Townsend, Raleigh, N. C.; (3) Alfred Temple Spain, son of Frances Brame Spain, Galveston, Texas. Martha Lynn Brame, the fourth daughter, also lives in Galveston.



HOMER ROBERSON

173, CALVARY (Warren county) 20, VICKSBURG FIRST 167, Yokena 10, ANTIOCH 35, SIWELL 33.

RULEVILLE

The Ruleville pastor, Dr. Nat Tracey, is a chaplain in the armed service, but a visitor would not know it by the way things go at Ruleville Baptist Church.

The people, led by Mrs. Nat Tracey, have a mind to work and do it.

We supplied on a recent Sunday and saw all organizations functioning as usual. We also heard many complimentary things about the energy and faithfulness of Mrs. Tracey.

The Baptist Record now has subscribers in Sunflower county as follows: BETHEL 15, BLAINE 14, DOCKERY 19, DODDSVILLE 20, DREW 120, FAIRVIEW 34, INDIANOLA 168, INVERNESS 62, HOLLY GROVE 29, LINN 97, MOORHEAD 93, NEW HOPE 47, ROME 32, ROUNDWAY 60, RULEVILLE 65, SUNFLOWER 84, BETHANY 60, Ebenezer 1, WADE 12.

Homer Roberson Goes To Bowmar Avenue

Rev. Homer W. Roberson, who has been pastor at Lexington since April 1, 1943, began his ministry at Bowmar Avenue church, Vicksburg, on November 1.

During the pastorate of Mr. Roberson at Lexington, the six-point record system was installed, the monthly officers' and teachers' meeting begun and the Sunday school enrollment increased to 177.

Organizations started were the Training Union, Girls' Auxiliary, Royal Ambassadors and Sunbeam Band. Mrs. Roberson worked with the young people.

A church secretary was employed. The number of deacons was increased to 16 and meetings were held monthly.

All services of the church more than doubled in attendance, and prayer service averaged 40. One hundred fifty have been received as church members. Sixty-five of the additions were by baptism.

The church budget has been doubled and Cooperative Program receipts increased fifty per cent. Total receipts amounted to \$35,000. The educational building has been re-decorated and equipped with new furnishings. The church bought a Kimbal Gran piano for the auditorium. Two cottages have been built on Clarke College campus by the church under Pastor Roberson's leadership.

Brother Roberson has been a member of the Convention Board for five

years and moderator of the Holmes County Association for two years. Two rural churches in the county have been built and paid for.

More Comfort Wearing

FALSE TEETH

Here is a pleasant way to overcome loose plate discomfort. PASTEETH an improved powder sprinkled on upper and lower plates holds them firmer so that they feel more comfortable. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get PASTEETH at any drug store.

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

Need a LAXATIVE?

Black-Draught is
1-Usually prompt
2-Usually thorough
3-Always economical



25
to
40
doses
only
25¢

Get BLACK-DRAUGHT

CAUTION: USE ONLY AS DIRECTED

HERE'S FAST RELIEF FOR

UPSET STOMACH

BELCHING! STOMACH GAS! SOUR TASTE IN MOUTH!

NO HARSH LAXATIVES—

Just One Cup of Warm

FENUGREEK TEA

First Thing on Arising

FENUGREEK TEA is not a drug nor a laxative... but the non-habit forming, natural herbal way to soothing relief. It is well-known for its ability to often relieve acid upset, stomach, belching, stomach gas and sour taste in mouth. "It's the most wonderful tea we've ever tried" say many users who swear by it!

FENUGREEK TEA is a natural herb that has given results to many when other methods seemingly failed! A cup of this very pleasant-tasting tea is taken before breakfast (and again upon retiring). This mixes with the food in one's stomach, and thus helps to relieve stomach gas, sourness, gas pains, acid upset stomach and belching.

So—if your stomach sometimes is affected by late hours, irregular habits, or when you eat, drink or smoke more than usual... try FENUGREEK TEA for soothing relief.

If you are sometimes constipated: Try FENUGREEK TEA half hour before breakfast. While not a laxative, this may often help to induce more normal intestinal flushing. Get a package today!

Tear out this advertisement as a reminder to get Lelord Korde's FENUGREEK TEA. Only 50¢ a box—or \$1.50 for the Economy Size, containing four times as much. (Add 10¢ for mail orders). Order today. Dept. C-18.

Health Food Distributors, Inc.
123 East 34th St., New York 16, N. Y.

"Mississippi's Best Store"

Kennington's

— JACKSON —

Always For . . .

QUALITY

and NEW STYLES

Facts About the Baptist Memorial Hospital the Baptists Should Know!

1. It is the largest Baptist Hospital in the world. It has 500 beds and when present plans are carried out will have 750 beds, including 100 beds for the negro branch of the Baptist Memorial Hospital.
2. It is the largest charity hospital in the South and probably in the United States not supported by taxation or endowment and gives more than \$500,000 annually to charity and not \$1.00 profit to any individual and never has.
3. The only hospital that has given \$5000 a year for the past 4 years to the Red Cross, a total of \$20,000 cash included in the charity. We have given an average of \$10,000 a year for many years to the Crippled Children's Hospital and that is included in our charity.
4. So far as we know we are the only hospital that gives hospital service to all preachers of all denominations free if they take a double room and if they take a private room we allow a credit of \$5.00 a day.
5. The Baptist Memorial Hospital is turning away thousands of pay patients and very few charity patients. We have about 150 beds reserved for charity and if we wanted to make money we could change the 150 charity beds to pay wards and private rooms and increase our net cash receipts over \$300,000. Our answer is that we built the hospital for charity and we are to give our utmost to charity, and we are to increase that charity in the new plans. We are a big hospital and we are doing big things. The Bible says, "Do ye therefore good unto all peoples as opportunity is given you." Great has been our opportunity. Have we made good?
5. Not a donation has been solicited for more than 25 years for the Baptist Memorial Hospital. We have never asked or received a dollar from the Community Chest. We are self-supporting. When the Baptist State Convention paid their subscription of \$500,000 in full we wrote the Convention to give our allotment in the co-operative program to all other causes of the church. Our receipts are more than \$2,000,000 from all sources including the drug store which is just as much a department of the hospital as the operating room or X-ray.
7. We are one of the biggest assets to the city of Memphis—not only the \$2,000,000 receipts but by giving the doctors and nurses a big hospital to practice their profession, bringing added millions to Memphis. Every trade has profited by our being here. We have had much to do with making Memphis the Medical Center of the South.

THE FUTURE—We are going to add an eleven story addition along Madison Avenue from the present Physicians and Surgeons Building to the corner of Madison and East Street. This building will be streamlined and air-conditioned front top to bottom. All the building will be used for hospital purposes. The three top floors will be for hotel purposes, not open for the public, only for people that are here with the sick or care to consult a doctor. The sixth and seventh floors will be a continuation of the sixth and seventh in the annex. Five floors will be for doctors offices. On the bottom floor we expect to make one of the largest drug stores in the city. The hospital center wing will be extended to East Street and will have about 100 beds. Included in the plans will be an ice plant three times its present size, quick freeze and storage rooms, and everything new and modern in equipment for the hospital. The

dining room, kitchen, laundry and bakery all will be enlarged. We will also have a new and modern heating plant. The plans include \$300,000 for a negro branch of the Baptist Memorial Hospital not including the heating plant, laundry and other things that we can take care of. The negro branch will have its own operating rooms, laboratory and X-rays. The total cost of these plans it is estimated will be \$1,500,000 including equipment. We hope to be ready for bids in the Spring and to complete the entire project some time in 1947. The prime purpose of all these things is to give more to charity, taking care of more poor white people, negroes and orphans. We believe this is what the Bible meant when it said, "Inasmuch as you do it unto the least of these you do it unto me." Truly God has wonderfully blessed this great institution.

"THE CHILDREN'S CITY"

THE BAPTIST MEMORIAL ORPHANAGE

The Baptist Memorial Orphanage sponsored by the Baptist Memorial Hospital will be built 7 miles east of Memphis at the end of the 4 lane highway at the junction of Highways 70 and 64, the two most traveled roads into Memphis. It will be built on 123 acres of land donated by Mr. and Mrs. Johnny Rock. We bought 244 acres making a total of 367 acres. Bristol Highway No. 70 goes through the property. We have natural gas and electricity already on the grounds.

Col. I. G. Norton, our architect for ten years, George Sheats, Superintendent of the Baptist Memorial Hospital, Drs. Ellis and Boston, Trustees of the Orphanage will leave on October 29th on an inspection trip to include Orphanages in Georgia, South Carolina, North Carolina and Jackson, Mississippi. On their return the plans and specifications will be made and bids invited to build all necessary buildings at once. Plans will be completed for more than 25 buildings to cost \$500,000 or more to house ultimately 500 children.

The plans include dairy barns, stock, orchards, canning factories, quick freeze, cold storage, vegetables and all other things for an economical management of the home. The boys and girls will be taught to work as they should be taught at home. The hospital will furnish all services for the sick as we are only 20 minutes from the orphanage. Bread from our bakery, ice from our factory, ice cream from our plant. We will do all their laundry until they get one of their own. We will also furnish hog feed and lots of it. We will buy all extra hogs that they may have.

The finest farm in the United States, the Shelby County Farm, on Highway 70 is just two miles from where the orphanage will be located, and has 5000 acres of land, fine stock and a plant valued at \$2,500,000. They will be delighted to help us and to show us how to make a living on a farm without a stalk of cotton.

You may well ask how we are going to do all of these things. Answer—God's Blessings and:

\$450,000-Cash & Bonds
50,000-Real Estate
150,000-Pledges that are good
\$650,000-Assets

No Liabilities

Surely God has blessed this institution, and may He continue His blessings.

A. E. JENNINGS, Chairman
Executive Committee
Baptist Memorial Hospital

Your League Report

Knowing the increasing interest of thousands of Mississippi Baptists in the drink problem, and knowing the part the Record has had in developing the denominational program by keeping the people informed, we have arranged to have a monthly column in the Record to give facts and news about the liquor fight. This we believe is a service we owe consecrated Baptists who love the Lord and hate evil.

A Word of Appreciation

1—To the thousands of Baptists who believe something must be done about the drink evil for their co-operation in the work.

2—To the loyal pastors who see the ravages of drink, and who are willing to lead in an effort to stamp out this agency of the devil.

3—To the many churches which make a contribution to our work, either from incidental funds in hand or send regular amounts through Baptist headquarters. The First Baptist Church, Meridian; First Baptist Church, Columbus; Lumberton church, Morgan City, Van Winkle, and many others have sent or are sending contributions regularly.

4—For the hearing given in all associations we were able to attend, and for the offerings given in associational meetings. In next month's column we will give the amount of associational offerings.

5—To Secretary McCall and his staff for receiving and transmitting designated funds to us without cost—not even postage.

Board Meeting

The Board of Trustees of the league will meet in the Capital Street Methodist Church, Thursday, November 8th, at two o'clock. A report will be made by the superintendent, and plans made for the future. It will be an important meeting.

News Notes

While it is shown by authoritative statistics that Mississippi has the lowest per capita beer consumption of all the states—approximately one-

Many Hard of Hearing Can Hear Tomorrow

With Urine drops used with a simple syringe. If you are deafened, bothered by ringing buzzing head noises due to hardened or coagulated wax (cerumen), try the Urine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. At all drug stores.

HEADQUARTERS
for **CHOIR GOWNS**
PULPIT ROBES
Veilings - Hangings - Stoles
Embroideries, Etc.
NEW CATALOG on Request
NATIONAL CHURCH GOODS SUPPLY CO.
Division of
NATIONAL ACADEMIC CAP & GOWN CO.
311 23 ARCH ST. PHILADELPHIA 7, PA.

FEEL PEPPY—RELIEVE THAT
BACKACHE
DUE TO FATIGUE AND EXPOSURE
RUB ON **EN-AR-CO**
INSTANTLY BEGINS ITS 4-FOLD WORK
OF HELPING SOOTHE THAT BACKACHE
CAUTION: USE ONLY AS DIRECTED

USE

666

COLD PREPARATIONS

Liquid, Tablets, Salve, Nose Drops
USE ONLY AS DIRECTED

Above we show the architect's drawing of the new East church, in Greenville, Miss. The church was organized January 9, 1945, with 26 members present. During the first eight and one-half months, 128 members have been received, \$12,545.19 raised in free will offerings, according to the associational report. The majority of the members tithe and attend all services. Dr. Chas. Henderson is pastor. The following compose the building committee: J. W. Shepherd, J. D. Davis, G. D. Bryan, F. E. Young, J. B. Westbrook, P. H. Watson, R. E. Denham, C. A. Smith and L. B. McMullen. Progress on the building program is challenging, according to the pastor. The plant will cost approximately \$200,000, probably requiring several years for completion. Space for 1,000 at worship services and 1,200 in Sunday school is planned. The chapel and Sunday school rooms for 300 constitute the first unit.

fifth of the average for the nation—beer drinking is increasing in Mississippi. It is significant that in only one of the fifty-four counties voting beer out has an effort been made to vote beer back, and the result was overwhelming defeat—not one precinct voted for beer. Voting beer out does not solve all the problems of drink, but it does improve conditions.

There is a critical shortage of corn. The 1945 crop is short, and months ago some of the largest corn products plants were closed because there was no corn. A Hattiesburg feed dealer says that it is almost impossible to get poultry feed containing corn—an important element. However, it is reported that distillers have huge stocks of corn. Millions are starving in Europe, and billions of pounds of food and feed grains are used to brew beer in America. Can this nation hope to escape the wrath of a just God for this misuse of His grain which He gave to sustain life and not to destroy it?

Liquor Advertising

Millions are being spent to advertise liquors of all kinds including beer, to induce the people to drink. Dry forces do not have the unlimited funds the liquor crowd has, but your league is promoting a plan of advertising in local papers to counteract the impact of liquor advertising on the mind of the people. The program is arousing interest throughout the state, and the plan will be aggressively promoted.

Judge Bale Coming

Judge Fred G. Bale will be in Mississippi for another series of meetings, beginning November 25. He is one of the best in America with young people. His coming is part of your league's educational program. Many who heard him in February said he had the best message covering juvenile problems they had ever heard.

Dr. John L. Hill Speaks—"We believe that Southern Baptists are able to outlaw this hellish business in our Southland; we believe that the Baptists of any town, county or city are able to banish it from their own units." From a tract, "The Crusade Against Beverage Alcohol."

NO LAW IN RECENT YEARS HAS AROUSED SO MUCH OP-

An Unusual Revival

By S. J. Rhodes

The American Legion erected a new building in Poplarville. Many such buildings are opened with drinking parties, but this one was different. They decided to hold a revival meeting. They engaged Chaplain N. B. Saudier to do the preaching, and Rev. Luther A. Harrison, our Baptist state music director, to lead the music, and made large plans for a revival, October 21-28.

The evening services were conducted in the county court house, and the morning services in the Poplarville Methodist Church. Many came from all sections of Pearl River county and there was a real revival of spiritual religion. The attendance was good from the very beginning. Many attended the services in the court house who are not in the habit of going to church. For the last service on Sunday night the house was filled to capacity, and at the last Sunday morning service which was held at the Baptist church, every seat was taken, and chairs were used to seat the crowd.

There were 11 additions to the Poplarville Baptist Church by baptism, and three by letter. Two additions, one by letter and one for baptism, to two rural churches, and four additions to the Methodist church. Plans are being made for a similar meeting next year, and the date has been set for the first Sunday in November. Rev. D. Wade Smith, pastor of Juniper Grove church, is probably more largely responsible than any other one individual for the success of the meeting. God is using him in a great way in Pearl River county.

—BR—

Following Yonder Star is a cantata pageant published by Lorenz Publishing Company, Dayton, Ohio. The price is 35c per copy, \$3.99 per dozen. The theme is—The Child born in Bethlehem is the Star of the Prophecy, the Glory of the Lord and the Light of the World.

POSITION AS THE SO-CALLED
BLACK MARKET LAW. THE
PEOPLE WILL DEMAND ITS
REPEAL WHEN THE LEGISLA-
TURE CONVENES.

Mississippi Anti-Saloon League,
N. S. Jackson, Superintendent.

Soldier Appreciates Prayers

By Elizabeth Pickering
Church Hostess

Soldiers do appreciate the prayers of the folks back home. A wife asked that her husband's name be placed on the prayer list of the First church, Biloxi. Below is printed his letter of thanks.

"Today I received one of the most thoughtful letters and cheering ones I have ever gotten of its type. The First Baptist Church of Biloxi sent me a little letter that tells all about the members that are away and also for each day of the month a list of names of those who, I took to be in the service, and for prayers to be said. I was looking over that list when another one fell out that was an addition and there was my name. Now that's what I call Christian people trying to take care of its own. However, I'm not a Baptist but believe you me if I ever get back to Biloxi alive I'm going to become a full fledged one and I don't mean perhaps. Any church that would do that for the husband of one of its members is the place I want to attend on Sundays and really call it my church.

"Words really fail me to describe the feeling that came over me when I found out what was in that letter. I personally think that is a beautiful thought, especially for its members, but when it comes to doing that for an outsider, tears actually came into my eyes. I'll never forget that as long as I live."

—BR—



REV. W. M. SIMS

PASTOR SIMS HAS SERVED 45 YEARS AS PASTOR

Rev. M. W. Sims has been a Baptist minister for more than 45 years. His churches have been in Attala, Montgomery, Webster, Choctaw and Sunflower counties.

Many have been won to Christ through his ministry. The fruits of his ministry are seen in many places. His present pastorates are of Crepe Creek and Ebenezer churches in Choctaw county. His ministry has been among rural churches and like the rural doctor he has answered calls night or day and rain or shine. This pastor has been a contender for the faith and has preached the gospel with power.—Mrs. Lester C. Ridgeway, Rt. 2, Stewart.

—BR—

The First Baptist Church of Jacksonville, Florida, recently celebrated the fifth anniversary of the pastorate of Dr. Homer G. Lindsay. In these five years there have been a total of 2036 additions and gifts to all purposes of \$401,870.23. This includes a total of \$101,000 to the building fund. In these five years also the church has been made debt free.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Yeung, Clinton, Miss.

Called and Accepted

H. C. Whitener, superintendent of evangelism for Georgia.

J. K. Hutchings, Hiawassee, Ga., from Jacksonville, Fla.

H. G. Davis, Grantville, Ga., from Luthersville.

Hugh Dozier, 66th Street, Birmingham, Ala., from Albany, Ga.

L. D. Tyner, Manchester, Ga.

W. A. Anderson, Locust Grove, Atlanta, Ga., from Chattanooga, Tenn.

Pierce S. Ellis, Waynesboro, Va., from First, Tallahassee, Fla.

W. E. Waterhouse, Opelika, Ala.

W. R. Hammock, Centerville, Ala.

H. A. Parker, Dothan, Ala.

H. A. Ayers, First, Auburn, Ala., from Clayton Street, Montgomery, Ala.

David F. White, Calvary, Richmond, Va., from Newport News, Va.

Allen W. Graves, Charlottesville, Va., from Fort Pierce, Fla.

Leroy C. Brown, Roberta, Ga., from Abbyville.

John H. Webb, Cloverdale, Montgomery, Ala., from S. Avondale, Birmingham.

E. C. Brunson, Grand Junction, Tenn., from Brighton.

Elmon H. Brown, Piedmont, Ala.

Walter N. Long, Belmont, North Carolina, from Clinton, South Carolina.

T. V. Herndon, Elizabeth, La.

J. H. Sherman, Liberty, Miss.

J. B. Rogers, Caledonia, Gardendale, Ala.

Harold G. Angel, Knoxville, Tenn., from Mt. Pleasant.

Charles Hood, Dry Prong, La., from Vienna.

L. A. Leach, Hollister, Okla., from Grandfield.

—BR—

Southern Seminary Alumni Schedule Convention Luncheon

The annual luncheon of the Southern Baptist Theological Seminary alumni is scheduled for Wednesday, November 14, in the banquet room of the First Baptist Church, Jackson, according to Dr. James L. Sullivan, president of the Mississippi alumni. The meeting will begin immediately after the adjournment of the morning session of the state convention, at about 12:15.

Dr. J. B. Weatherspoon, professor of homiletics, will represent the Seminary and will be the principal speaker. Rev. C. Z. Holland of Canton has agreed to serve as toastmaster. Dr. Walter L. Johnson of Philadelphia will make a report on the year's progress of the Seminary Chapel Fund. Other attractive features are planned as the program progresses.

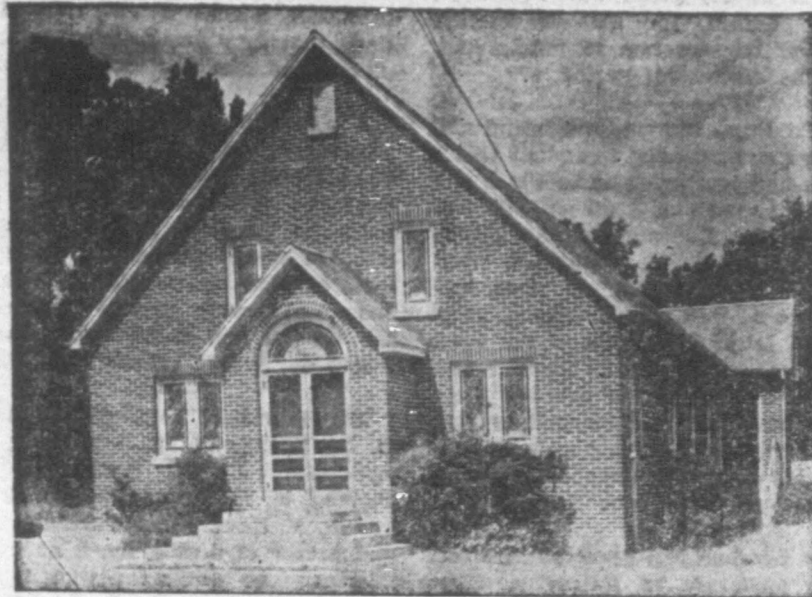
Ticket sales for the luncheon will be under the direction of Dr. T. D. Brown of Hattiesburg, secretary-treasurer of the Alumni Association. His assistants in the sale of tickets will be announced at the beginning of the state convention. The price is \$1.00 each.

All alumni and friends of the Seminary are invited and urged to attend the luncheon for the blessings it will afford in food, fellowship, and fun.

—BR—

Candles for Christmas is a candle-light service and is what its name implies. It will provide a good Christmas program and is not difficult. The price is ten cents per copy or \$1.10 per dozen. Orders should be sent to the publisher, the Lorenz Publishing Company, Dayton, Ohio.

LEFLORE COUNTY CHURCH CLOSES GOOD YEAR



The Riverside Baptist Church, B. T. Bishop, pastor, has closed a very good year. Sunday, September 30, marked the beginning of a greater undertaking for all causes of kingdom work at home and abroad.

Twenty-five have been added to the church, of whom eighteen were for baptism.

The officers for the new year are the same as last year: Treasurer, C. B. Turner; clerk, R. L. Kirby; superintendent, Sunday school, J. D. Garrick; Sunday school secretary, M. E. Todd; chorister, J. D. Garrick; pianist, Mrs. J. D. Garrick.

Bay St. Louis Building Fund Grows; Leaders Are Encouraged

The members of the Bay St. Louis Baptist Church are happy in the progress of their plans for the new church house which they will erect on their beautiful new lot. This location was donated to the church, and it is a desirable location. Wonderful response in the good will of the citizenship has been given to Pastor John Dearing, who is living in the town, now that the work has gone to full time.

In an attractive pamphlet the church sets forth the great missionary opportunity in this beautiful coast section. The title, "White Unto the Harvest" is appropriate when the following facts disclose the scope of the possibilities:

Hancock county has a population of 12,500.

There are six Baptist churches in the county, but the only one which is a full time church is the First Baptist Church of Bay St. Louis. This church serves the town (population, about 5000), the immediate surrounding community and the thickly-populated ten-mile stretch of beach boulevard, including Waveland and Clermont Harbor. There are only 128 members in this group. But the future is wonderfully challenging.

Other denominations have outrun Baptists in their advancement in this area. The building is old and inadequate. The Sunday school is particularly awkwardly and inefficiently housed in the partitioned church auditorium.

Some Baptist professional men who work in New Orleans, but live in Bay St. Louis are proving great bulwarks of encouragement to the leaders of the church, and their families are active in the expansion program. Any Mississippi Baptist who desires to share in building in this strategic center may send gifts to Dr. A. P. Smith, treasurer, Bay St. Louis, Miss. An investment now, according to the leaders, will hasten the beginning of the work on the building so urgently needed. Pledges for immediate collection have already reached the total of \$18,000 (including an appropriation from the Mississippi Baptist Convention Board).

Blue Mountain Schedules Violin Recital For Nov. 10

Blue Mountain, Miss., Nov. 3—Miss Hazel Burnham, teacher of violin and musical theory in Blue Mountain College since 1942, will present her annual violin recital Saturday night, November 10, at 8:00 in the Modena Lowrey Berry Auditorium of the college.

The program will include the following selections: Sonata No. III, D Minor by Brahms; Poeme by Chausson; Caprice No. 24 for violin alone by Paganini; Nocturne and Cortege by Boulanger; Tzigane by Ravel.

Miss Burnham has the Bachelor of Music degree from Yale University. She is a native of Clinton, Connecticut, and a former member of the faculty of Hollins College in Virginia. Before coming to Blue Mountain she was a member of the New Haven Symphony Orchestra in Connecticut.

Accompanying her at the piano will be Miss Joy Ann Beaty of Memphis, a Blue Mountain College junior.

—BR—

B. B. I. Alumni Plan Luncheon

Rev. L. G. Sansing, president of the Mississippi Baptist Bible Institute Alumni, announces that the alumni luncheon will be held on the roof garden of the Robert E. Lee Hotel on Wednesday, November 14, at 12:30 p. m.

Dr. A. E. Tibbs, professor of Religious Education at B. B. I., will be the principal speaker.

Miss Mattie M. Burkett, secretary of the alumni group, will have charge of the ticket sales.

—BR—

November Is Rally Day At Decatur

According to Pastor W. A. Hogan, November 18 will be Rally Day at Decatur. The Sunday school attendance goal is 300 and the Training Union goal is 150. A special effort is being made to have all the resident members present.

The roll will be called at the morning service. The services will be centered around Thanksgiving.

The average attendance of the Sunday school for October was 231. The largest attendance was 253.



Miss Caldwell Will Serve On Lincoln County Faculty

Miss Pearl Caldwell, a Mississippian and a Southern Baptist missionary to China since 1910 will appear in the School of Missions in Lincoln County Association, November 18-23.

Miss Caldwell was educated at Blue Mountain College and the Woman's Missionary Union Training School. After five years of service in Lachow, Miss Caldwell was transferred to Pingtu, the mission field made famous by the work of Miss Lottie Moon. The evangelistic and educational work in which she was engaged was interrupted by the Japanese invasion, and after internment, Miss Caldwell was repatriated on the M. S. Grips-holm, December, 1943. She lives at Pontotoc.

The following churches will participate in the School of Missions: Arlington, Bethel, Big Springs, Brookhaven, Calvary, Clear Branch, Fair River, Friendship, Gum Grove, Little Bahala, Heuck's Retreat, Macedonia, Mission Hill, Moak's Creek, Montgomery, Mt. Moriah, Mt. Pleasant, New Prospect, New Sight, Pearlhaven, Pleasant Grove, Pleasant Hill, Ruth, Shady Grove, Topisaw, Union Hall and Wellman.

—BR—

MEMORIAL TO MISSISSIPPI BAPTIST CONVENTION

In view of the fact that Clarke Memorial College at Newton is being so signally blessed of God under the consecrated leadership of Dr. W. E. Greene, president, and that these blessings are manifest in an overflow of students, especially ministerial, and in a faculty personnel second to none, the members of which faculty must be paid at least the minimum salary required by the State Association of Junior Colleges, the Delta Pastors' Conference in a meeting at Schlater on October 15, unanimously voted to memorialize the Mississippi Baptist Convention to allocate the minimum of \$10,000 to Clarke College to make certain the payment of its faculty during the current session.

O. P. Moore, President,
R. A. Tullos, Secretary.

—BR—

Churches or choirs looking for a Christmas cantata will do well to investigate "The Choir of Bethlehem," a Christmas choir cantata for mixed voices. It is published by Lorenz Publishing Company, Dayton, Ohio. The price is 85c per copy.

I have a three pole push pole tent in good condition with twenty steel ends for seats for cash sale very reasonable price.
O. P. ESTES,
Box 476, Picayune, Miss

Miss. College Paragraphs

By D. M. Nelson, President

Our faithful chauffeur and long-time companion piloted us safely through the great Delta section into North Mississippi last week-end. Our first stop was at Leland, where we spent a pleasant period with our old college friend and now trustee of our college, Frisbie G. Marble, of the class of 1905, and his wife, who was formerly Mrs. J. G. Chastain, Jr. Mr. Marble is with the Magee-Dean Cotton firm, where he has been all of his professional life. He has not only been successful in business, but has been very active in the work of his church and denomination. He is the father of four fine boys, two of whom, Roland and Ralph, were students in Mississippi College when the call of the country came. Roland has recently returned to the college after some four or five years in the service and we hope that Ralph may soon be back with us.

We stopped in Greenville an hour or two and had a visit with Mr. John D. Davis, president of the Mississippi Baptist Convention Board. Mr. Davis has long been a friend of Mississippi College. His son, Manning, was graduated here in 1938 and has done graduate work in chemistry in our best American universities, taking advanced degrees; and withal he is an earnest and effective Christian, as we expect all of our sons and daughters to be. Mr. Davis drove us out to the new church site where the first unit of the new church building in Greenville is beginning to rise. The church is well located in a growing section of the city.

Our next stop was in Cleveland, where we spent a pleasant hour with Dr. and Mrs. Charles Treadway. Dr. Treadway, of the class of 1937, is pastor of the strategic church at Cleveland, the home of Delta State Teachers College. He and Mrs. Treadway (the former Ruby Peoples of the class of 1935) are doing a noble work. The congregation has completely outgrown the present building and plans are maturing to build an entirely new plant adequate to meet the demands and needs of this challenging situation. These two young people are of our best and the Lord will use them mightily in the great days ahead.

W. M. Kethley, of the class of 1914, has for many years been the president of the Delta State Teachers College, located in Cleveland, and is a member of the church of which Dr. Treadway is pastor. Dr. R. L. Caylor, class of 1922, is head of the science department and Mrs. Caylor (the former Nora Marble) is a graduate of Hillman, class of 1915. Among other members of this strategic church who were former students here are the following: Judge R. E. Jackson (student 1901-03), long-time member of the Board of Trustees; W. J. Parks (1921), superintendent of the city schools; Robert E. Jackson, Jr. (1938); W. E. Farr, Jr. (1931); W. E. Lampley (1920-23); Dr. Oscar E. Ringold (1926); Wm. M. Emerson (1936); Capt. Roger H. Lambright, Jr. (1941); and perhaps others that do not come to mind just now. Mississippi College men and women are numerous in almost every community and are playing a worthy part in everything worthwhile.

We spent a great hour with Judge W. W. Venable, of Clarksdale. Judge Venable is one of our most illustrious alumni. He is of the class of 1898 and is the son of a former president of the college, Dr. R. A. Venable, who graduated here in 1876. He is the grandson of another former president, Dr. Walter S. Webb. Judge Venable is a profound lawyer and a philosopher and statesman. He represented the fifth district in Congress during the period of World War I and won the plaudits and com-

mendation of the great war President, Woodrow Wilson, for able leadership, vision, and consecration to public duty during this distressful period.

We picked up our long-time friend and comrade, Dr. L. Bracey Campbell (1919) at Marks and journeyed on to Batesville to be dinner guests of Brother J. W. Lee (1885) and Mrs. Lee and their daughter. What a dinner of good things it was! These dear friends took us right into their hearts as well as their home. They have been faithful servants of the Lord for sixty years and more. Brother and Mrs. Lee, though in the evening glow of life, have all the optimism and buoyancy of youth. Their only daughter, Eva, is happy to be able to spend these glorious years with them.

Brother Lee has just gracefully retired from the pastorate at Batesville after serving in that capacity for thirty-nine years. He has the distinction of having his salary raised twice after he was eighty years old. His worthy mantle has fallen on a young brother in the ministry, a fellow Mississippi Collegian, Robert W. Martin, Jr., class of 1935. Robert is one of our finest and most promising young ministers of the gospel. He is a Clinton boy, a graduate of the Clinton high school and our college and has his Th.M. degree from the Seminary at Louisville. Brother Lee is high in his praise of his pastor and is supporting him one hundred per cent. Next to his church and his home, Brother Lee loves Mississippi College. He has served longer than any living man on its Board of Trustees. While the house of this tabernacle is becoming frail, his mind is crystal clear and his spirit radiates hope and optimism. He is wise in counsel, steadfast in purpose and Christian in thought and deed. May he be spared to us many more years!

We had the joy of worshipping with the saints at Sardis Sunday morning, October 28. So many Mississippi College graduates have pastored this great church. Within our memory there were I. P. Trotter (1880), Silas B. Cooper (1922), J. B. Middleton (1931); and now a most recent one, V. R. Crider (1945). Through the years many former students of Mississippi and Hillman Colleges have been faithful members of this church. Among them is O. D. B. Causey (1911), who was our schoolmate in the long ago. He has been faithful to his church and loyal to his college through all these years. We met another there, Brother Magee, who we believe was in college here some fifty-four years ago.

Brother C. Bryant Young, one of the newer members of our board, is a leading member of this congregation. He is a very successful business man and actively and positively Christian in all of his dealings. His wisdom and counsel in our board meetings are invaluable. He is profoundly interested in the Enlargement Program and led his church to put a substantial amount in the budget. He is the Bible teacher of the men's class and he taught a superb lesson on the home the Sunday we were there. He is also president of the Laymen-Ministers Conference, which will meet soon in Jackson. Such laymen backing up our ministers are towers of strength in the Kingdom-building enterprise.

We were entertained in the pastor's home by the new pastor, his charming wife, and her twin sister, Bertie Chance, who has been a student in Mississippi College, but dropped out to teach in the public school at Paynes, where the writer began his teaching career. These warm friends had a delicious supper for us, provided for our every convenience and comfort, even anticipating our wants and supplying them. They have a splendid future of service and usefulness in

the Kingdom. They know what it means to suffer hardship; but radiant Christians that they are they have made out of their handicaps stepping stones.

A splendid congregation greeted the speaker as he brought the message on Christian education as fostered at Mississippi College. Brother Young and his daughter, Frances, who is already planning to enter Mississippi College next fall, brought an inspiring message in song. We were greatly heartened by the cordial and enthusiastic manner in which our feeble efforts were received.

The Board of Deacons composed of C. B. Young, O. D. B. Causey, Mayor Wilkinson, J. M. Caughman, J. L. Cleland, L. H. Temple, W. A. Gillentine and B. F. Flinn, entertained the speaker and pastor at a stag lunch at the lodge nearby. The warm Christian fellowship with the good things to eat made it a perfect occasion. Mrs. C. B. Young and her daughter, Frances, entertained the ladies at lunch in their elegant home.

In the afternoon Pastor Crider and his guest speaker journeyed to his large country church, Peach Creek, some eight miles west of Sardis. We found a nice country church building full of men, women and young people. Sunday school was held before the service, Pastor Crider teaching the men's Bible class. As is characteristic of him, he did a good job of it, presenting the truth of the scriptures in a clear, straightforward way. Here we found three or four Mississippi College men. Among them were J. W. Parnell (1933), C. V. Dodd, Jr. (1928); and Robert Foster, former student, who had just returned from military service overseas. Robert plans to come back to college in January. After Sunday school all gathered in the auditorium to hear the speaker present Mississippi College. We were assured that our cause would be remembered by this splendid country church.

The Board of Trustees met at the college Tuesday, October 30, in their regular fall meeting. Only two of the fifteen members were absent. These two were unavoidably detained. It is inspiring and heartening to see these busy pastors and laymen give so much of their valuable time, thought, and devotion to the work and interest of Mississippi College. Most of them have served for a number of years and are familiar with all of its aims and objectives and operations. During this special effort at expansion and improvement, their interests have been accentuated and their loyalty and devotion intensified. Routine matters were considered. The president of the college read a review of operations of the college under the present administration, which was unanimously endorsed by the board. The chairman of the auditing committee, Andrew C. Puckett, made the report of the review of the auditor's report and commended the administration for the excellent manner in which the records are kept and the healthy financial condition of the college as reflected in the detailed report of the auditor.

Editor T. M. Hederman, president of our board, and one of the greatest friends Mississippi College ever had, and Attorney General Greek L. Rice (class of 1908), another member just as loyal and true, along with the writer and our life-companion and chauffeur, invaded the coast country last Thursday to be present at a dinner meeting at the First Baptist Church, Biloxi. G. C. Hodge (1918) is pastor. The object of the meeting was to discuss with some interested friends the Enlargement Program. The delicious meal was prepared and served by the young ladies of the church. Dr. L. E. Green, class of 1929, another devoted member of our board, who is serving as leader of the enlargement campaign in the coast district, made all the

necessary arrangements for the meeting and served as toastmaster. The alumni and friends of the college present and participating in the meeting were G. C. Hodge (1918), long-time pastor of the First Baptist Church at Biloxi; Clyde Brent (1912), deacon and chairman of the finance committee; Mr. Mezingo Marion, chairman of the Board of Deacons at First church, Biloxi; Mrs. Bill Hodge (nee June Myers, of the class of 1945), wife of Lt. William T. Hodge (1943), now in the service of his country; Rev. John Brock, pastor of the Moss Point church; John Brock, Jr. (1943), and Mrs. John Brock, Jr. (nee Anise McDaniel, class 1943); Dr. L. E. Green (1929), pastor of First Baptist Church, Pascagoula; Dr. L. H. Eubanks (1927), Dr. McIlwain, Deacon E. L. Patterson and Deacon Blaine and Brother Haire, minister of music of the Pascagoula church; Dr. H. T. Brookshire, pastor First Baptist Church, Gulfport; W. W. Kyzar, Jr. (1936), pastor at Kreole; W. S. Allen (1902), pastor at Pass Christian, and E. S. Flynt (1919), pastor at Handsboro. These friends and those who served the visitors from upstate made up the interesting party. Everyone present at the dinner table made a speech and heartily endorsed Mississippi College and the Enlargement Program. It was one of the best meetings of the kind we have attended.

A meeting similar to the one held at Biloxi was held in Hattiesburg Friday evening. J. A. Travis, director of our enlargement program, joined us here. The dinner was served in the Forrest Hotel. Those present were Dr. T. D. Brown (1908), pastor of the First Baptist Church and one of our more recently appointed trustees; Tom Rhea Phillips (1921), county superintendent of education until recently; C. S. Moulder (1927), religious director of Baptist student work at Mississippi Southern College; N. R. McCullough (1897), long-time faithful trustee of the college; Edwin L. Landrum (1924); G. M. Williams, prominent banker and president of the Board of Trustees of Mississippi Woman's College; Rev. John E. Barnes, pastor of Main Street Baptist Church; Dr. Green, specialist in diseases of the eye, ear, nose and throat, a deacon in the First Baptist Church, and brother of our own Dr. L. E. Green; M. L. Waggoner (1939); E. D. Hurst, deacon of the First Baptist Church, Laurel, and member of the executive committee of the Baptist Convention Board; Leon Tyrone (1893), Prentiss; B. G. Walden, Sr., Prentiss, with one son and a daughter graduates of Mississippi College, and another who recently returned from serving his country to re-enter to complete his college course, and W. F. Mahaffey (1916), Prentiss.

After the delicious dinner, Dr. L. E. Green, again presiding, introduced Director Travis, who clearly and forcefully presented and explained the enlargement program. Here again every member present spoke and expressed his interest in Mississippi College and the present enlargement program. With such unity and interest were manifested there and in all such meetings, as well as in the congregations of our churches, success is assured.

Hattiesburg has long been a vital center of influence in the field of Christian education. The Mississippi Woman's College did a noble work training Christian leaders for over a quarter of a century. The people of Hattiesburg and the surrounding territory sacrificially and heroically gave themselves to the building of this noble institution. While its doors are closed temporarily, it is the hope that divine wisdom will lead our denomination in utilizing it again in the challenging days ahead.

Associational officers elected for November Association are as follows: James C. Moore, Brooksville, moderator; Frank Hurst, Macon, vice-moderator; Jos Abrams, Shuqualak, clerk; R. D. Pearson, Macon, Convention Board member.

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